

**JOURNAL**  
OF THE  
**PROCEEDINGS**  
OF THE  
**FIFTIETH CONVENTION**  
OF THE  
**Protestant Episcopal Church**  
IN THE  
**STATE OF PENNSYLVANIA.**

*Held in St. Andrew's Church, in the City of Philadelphia,*

On Tuesday, May 20, Wednesday, May 21, and Thursday, May 22, 1834.



*PHILADELPHIA:*  
PUBLISHED BY ORDER OF THE CONVENTION.  
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1834

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# LIST

OF THE

## CLERGY AND LAY DEPUTIES

WHO COMPOSED THE CONVENTION.

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### CLERGY.

THE Right Rev. *William White*, D. D. Bishop, rector of Christ, St. Peter's, and St. James' churches, Philadelphia.

The Right Rev. *Henry Ustick Onderdonk*, D. D. Assistant Bishop, Philadelphia.

The Rev. *James Abercrombie*, D. D. Philadelphia.

The Rev. *Gregory T. Bedell*, D. D. rector of St. Andrew's church, Philadelphia.

The Rev. *Samuel Bowman*, rector of St. James' church, Lancaster.

The Rev. *George Boyd*, rector of St. John's church, N. L. Philadelphia.

The Rev. *William Bryant*, Missionary, Moyamensing, Philadelphia.

The Rev. *E. Y. Buchanan*, deacon.

The Rev. *Levi Bull*, rector of St. Mary's church, East Nantmeal, Chester county, Bangor church, Churchtown, Lancaster county, and St. Thomas' church, Morgantown, Berks county.

The Rev. *Corry Chambers*, minister of St. Mark's church, Lewistown, Mifflin county.

The Rev. *John B. Clemson*, rector of St. Paul's church, Chester, St. Martin's, Marcus Hook, and St. John's church, Concord, Delaware county.

The Rev. *Robert Davis*, Philadelphia.

The Rev. *William H. De Lancey*, D. D. assistant minister of St. Peter's church, Philadelphia.

The Rev. *James De Pui*, rector of St. Luke's church, Pottsville, Schuylkill county.

The Rev. *Lyman N. Freeman*, rector of Christ church, Brownsville, missionary.

The Rev. *Bennett Glover*, rector of St. Paul's church, Erie, missionary at Waterford, Erie county.

The Rev. *George E. Hare*, rector of St. John's church, Carlisle.

The Rev. *Raymond A. Henderson*, assistant minister of the Swedish churches, missionary.

The Rev. *William Hilton*, rector of Christ church, Allegheny, missionary at Newport.

The Rev. *Cyrus H. Jacobs*, rector of St. Paul's church, West Whiteland, Chester county.

The Rev. *John W. James*, assistant minister of Christ church, Philadelphia.

The Rev. *George Kirke*, rector of St. John's church, New London cross roads, Chester county, missionary.

The Rev. *Samuel Marks*, rector of St. Paul's church, Montrose, and missionary in Susquehanna county.

The Rev. *John H. Marsden*, Professor in Pennsylvania College, Gettysburgh, minister of Christ church, Adams county.

The Rev. *James May*, rector of St. Stephen's church, Wilkesbarre.

The Rev. *Samuel A. McCoskry*, rector of Christ church, Reading.

The Rev. *William Cooper Mead*, D. D. rector of Trinity church, Southwark, Philadelphia.

The Rev. *George Mintzer*, rector of St. Gabriel's church, Morlattan, Berks county, missionary.

The Rev. *Richard U. Morgan*, rector of St. John's church, Pequea, and Christ church, Leacock, Lancaster county.

The Rev. *Henry J. Morton*, assistant minister of St. James' church, Philadelphia.

The Rev. *Robert Piggot*, rector of All Soul's church, Philadelphia.

The Rev. *John Reynolds*, rector of St. James' church, Perkiomen, St. John's church, Norristown, and St. Thomas' church, Whitemarsh, Montgomery county.

The Rev. *John Rodney, Jr.* rector of St. Luke's church, Germantown.

The Rev. *George Sheets*, rector of Trinity church, Oxford, and All Saints' church, Lower Dublin, Philadelphia county.

The Rev. *Nathan Stem*, rector of St. Stephen's church, Harrisburg, missionary.

The Rev. *George Upfold*, D. D. rector of Trinity church, Pittsburgh.

The Rev. *James Willbank*, Philadelphia. Total, 37.

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#### LAY DEPUTIES.

*Berks county.* St. Gabriel's Church, *John P. Rutter*, *George L. Leaf*.

Christ Church, Reading, *Matthias S. Richards, Isaac Eckert.*

St. Thomas' Church, Morgantown, *David Morgan.*

*Bucks county.* St. James the greater's Church, Bristol, *Robert Wright.*

*Chester county.* St. Mary's Church, *Caleb Liggitt, Abraham De Haven.*

St. John's church, New London, *Charles M. Donald.*

St. Paul's church, West Whiteland, *William Tredenick.*

*Crawford county.* Christ church, Meadville, *John B. Wallace.*

*Cumberland county.* St. John's church, Carlisle, *Dr. Lewis W. Foulke.*

*Dauphin county.* St. Stephen's church, Harrisburg, *James Peacock.*

*Delaware county.* St. Martin's church, *Thomas Robinson.*

St. David's church, Newtown, *John Hunter, Isaac Norton.*

St. John's church, Concord, *Hill Brinton, Isaac Smith.*

St. Paul's church, Chester, *Nathaniel N. Cowgill.*

*Lancaster county.* St. James' church, Lancaster, *Thomas Jefferies.*

Bangor church, Churchtown, *Thomas H. Davis.*

Christ church, Leacock, *N. F. Lightner, Andrew Dunlap.*

*Luzerne county.* St. Stephen's church, Wilkesbarre, *Ebenezer W. Sturdevant, George W. Woodward.*

*Mifflin county.* St. Mark's church, Lewistown, *Jacob Beck.*

*Montgomery county.* St. John's church, Norristown, *John M. Kay, James M. Pawling.*

St. James' church, Perkiomen, *Jesse Bean.*

*Philadelphia city and county.* Christ church, *George Tryon, James Y. Humphreys.*

St. Peter's church, *Wm. Meredith, John Miller, Jr. James S. Smith.*

St. Paul's church, *John D. George, Richard Renshaw.*

St. James' church, *Thomas Hale, Durden B. Carter, Wm. Rawle, Jr.*

St. Stephen's church, *Thomas I. Wharton, Charles N. Bancker, Wm. Kirkham.*

St. Andrew's church, *Cornelius Stevenson, Jacob Lex, Thomas Robins.*

Grace church, *Dr. W. D. Brinckle, Samuel W. Rush.*

St. John's church, N. L. *James Vinyard, John M. Kinley, Joseph S. Riley.*

Trinity church, Southwark, *Richard Palmer, George P. Story.*

St. Matthew's church, Francisville, *James M'Claranan, James Young.*

All Saint's church, Lower Dublin, *G. Breck.*

Trinity church, Oxford, *Richard P. Lardner.*

St. Luke's church, Germantown, *Benjamin Chew, Samuel Wagner, Eliakim Littell.*

All Soul's church, *Thomas Martin, Wm. Jas. A. Birkey, Daniel C. Lockwood.*

St. David's church, Manayunk, *Tobias Wagner.*

*Schuylkill county.* St. Luke's church, Pottsville, *Robert C. Hill.*

Total, 64

The following clergymen entitled to seats in the convention were *not present* at this convention.

The Rev. *Francis Reno*, Beaver, Beaver county.

The Rev. *John Taylor*, Pittsburgh.

The Rev. *Bird Wilson*, D. D. professor of Systematic Divinity in the General Theological Seminary.

Total, 3.

The following lay deputies, entitled, by the certificates presented, to seats in the convention, did not answer to their names.

From Christ church, Reading, Berks county, *Dr. John P. Heister.*

St. Thomas' church, Morgantown, Berks county, *Daniel Ubil.*

*Dauphin county.* St. Stephen's church, Harrisburg, *Benj. Parke, Jas. Espy.*

St. John's church, Delaware county, *Lewis Brinton.*

St. John's church, New London, *Thomas Charlton, John T. Harrison.*

Christ church, Leacock, Lancaster county, *John Lightner.*

*Luzerne county.* St. Stephen's church, Wilkesbarre, *H. B. Wright.*

St. James' church, Perkiomen, Montgomery county, *Richard Jacobs.*

St. John's church, Norristown. *Thos. M. Jolly.*

St. David's church, Manayunk, Philadelphia county, *Chas. V. Hagner.*

Christ church, Philadelphia, *Horace Binney.*

St. Paul's church, Philadelphia, *Nathaniel Holland.*

Grace church, Philadelphia, *Wm. Bethell.*

Trinity church, Philadelphia, *Andrew Summers.*

Total, 16



## JOURNAL, &c.

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PHILADELPHIA, ST. ANDREW'S CHURCH,  
*Tuesday, May 20th, 1834, 6 o'clock, P. M.*

THIS being the day appointed for the meeting of the Annual Convention of the Protestant Episcopal Church, in the Diocese of Pennsylvania, the Right Rev. *William White*, D. D. Bishop of the Diocese, and the Right Rev. *Henry U. Onderdonk*, D. D. Assistant Bishop of the Diocese, with several Clergymen and Lay Deputies, attended in St. Andrew's Church, Philadelphia, at 6 o'clock, P. M.

The chair was taken by the Bishop, and the meeting proceeded to organize.

A list of the Clergy entitled to seats, was called over by the Secretary, and the following answered to their names and took their seats.

Rt. Rev. Wm. White, D. D.	Rev. George E. Hare,
Rt. Rev. H. U. Onderdonk, D. D.	Raymond A. Henderson,
Rev. William H. De Lancey, D. D.	William Hilton,
Gregory T. Bedell, D. D.	Cyrus H. Jacobs,
Wm. Cooper Mead, D. D.	John W. James,
George Upfold, D. D.	George Kirke,
Samuel Bowman,	John H. Marsden,
George Boyd,	Samuel A. McCoskry,
William Bryant,	George Mintzer,
Levi Bull,	Richard U. Morgan,
John B. Clemson,	Henry J. Morton,
Corry Chambers,	Robert Piggot,
Robert Davis,	John Reynolds,
James De Pui,	John Rodney, jr.
Lyman N. Freeman,	George Sheets,
Bennet Glover,	Nathan Stem,
	James Wiltbank.

The following Lay Deputies presented certificates of their appointment, answered to their names, and took their seats:

Charles N. Bancker,	John Miller, jr.
Jesse Bean,	David Morgan,
Jacob Beck,	Robert C. Hill,
Wm. Jas. A. Birkey,	Isaac Norton,
Wm. D. Brincklé,	Richard Palmer,
Durden B. Carter,	James Peacock,
Benjamin Chew,	Matthias S. Richards,
James M'Claranan,	Joseph S. Riley,
Andrew Dunlap,	Thomas Robins,
John D. George,	Thomas Robinson,
Thomas Hale,	Samuel W. Rush,
John Hunter,	Isaac Smith,
Thomas Jefferies,	James S. Smith,
William Kirkham,	George P. Story,
Jacob Lëx,	James Vinyard,
Nathaniel F. Lightner,	Samuel Wagner,
Eliakim Littell,	Tobias Wagner,
Thomas Martin,	John B. Wallace,
John M'Kinley,	Thomas I. Wharton,
William Meredith,	Robert Wright.

On motion, the Convention went into an election of a Secretary, when the Rev. *Wm. Cooper Mead*, D. D. rector of Trinity Church, Southwark, Philadelphia, was unanimously chosen.

The standing rules of order were then read by the Secretary, from the revised regulations.

#### RULES OF ORDER.

1. The business of every day shall be introduced with a form of prayer prescribed by the bishop.

2. When the president takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

3. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

4. When any member is about to speak in debate, or deliver any matter to the house, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the president, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house.

6. A question being once determined, shall stand as the judgment of the house, and shall not be again drawn into



debate, during the same session, unless with the consent of two-thirds of the house. —

7. While the president is putting any question, no one shall hold private discourse, stand up, walk into, out of, or across the house, or read any book.

8. Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be particularly interested in the decision.

9. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

10. When any question is before the house, it shall be determined on before any thing new is introduced, except the question for adjournment.

11. The question on a motion for adjournment shall be taken before any other, and without debate.

12. When the house is to rise, every member shall keep his seat until the president leave the chair.

To which was added, on motion, the following:

13. The house shall hold two sessions every day: viz. from 9 o'clock, A. M. to 2 o'clock, P. M., and from 4 o'clock, P. M. to 7 o'clock, P. M.; provided that the house will not meet on Wednesday morning until 10 o'clock.

On motion of Dr. *Mead*,

*Resolved*, That such clergymen of the Protestant Episcopal Church, belonging to this Diocese, not entitled to seats in this Convention, and such clergymen not belonging to this Diocese, and such students in divinity in the Episcopal Church as may be now in the city, be admitted to the sittings of this Convention.

Whereupon the following gentlemen attended the sittings of the Convention.

The Rt. Rev. Bishop Doane, and Rev. Messrs. Matthews and Starr, of New Jersey; Rev. Messrs. Alden, Allen, Brincklé, Clay, Crusé, Douglass, Drake, Dupuy, Jaquett, Ridgely, Rogers, G. M. Smith, Isaac Smith, S. H. Tyng, D. D., Van Pelt and Wilmer, of Pennsylvania; Rev. Doctors Creighton and Hawks, and Rev. Messrs. Schroeder and West, of New York; Rev. Mr. Wiley, of Maryland; Rev. Mr. Freeman, of Michigan; and Messrs. Whitesides and Hommann, candidates for orders, of Pennsylvania.

A list of the clergy absent from the last Convention, was called over according to Canon XIV. Section 5.

When the Rev. Bennet Glover offered an excuse, which was accepted as satisfactory.

On motion, *ordered*, that when this Convention adjourn, it adjourn to meet to-morrow to attend divine service in this church, at 10 oclock, A. M.

*Adjourned.*

PHILADELPHIA, ST. ANDREW'S CHURCH,  
*Wednesday, May 21, 1834, 10 o'clock, A. M.*

The Convention met and attended divine service.

Morning prayers were read by the Rev. *John B. Clemson*, rector of St. Paul's church, Chester; St. Martin's, Marcus Hook; and St. John's church, Concord, Delaware county; assisted by the Rev. *George E. Hare*, rector of St. John's church, Carlisle, Cumberland county, and a charge delivered by the Rt. Rev. *Wm. White*, D. D. Bishop of the Diocese, after which the communion was administered by Bishop *White*, assisted by Bishop *H. U. Onderdonk* and the Rev. Messrs. *Clemson* and *Hare*.

The Rt. Rev. Bishop *Doane*, of New Jersey, was present during these services, and participated in them.

The service being concluded, the Convention was called to order for business.

The roll was called.

The minutes of the preceding meeting were read and approved.

The following clergymen entitled to seats, and not present yesterday, appeared and took their seats:—

Rev. *James Abercrombie*, *D. D. Samuel Marks*, and *James May*.

The following lay deputies, entitled to seats, not present yesterday, appeared and took their seats:—

Messrs. *Hill Brinton*, *Richard Renshaw*, and *Daniel C. Lockwood*.

The following lay deputies presented certificates of their appointment, answered to their names, and took their seats:

Messrs. *George Breck*, *John M'Kay*, *James M. Pawling*, *Caleb Liggitt*, *George L. Leaf*, *Richard P. Lardner*, *James Y. Humphreys*, *Ebenezer M. Sturdevant*, *George W. Woodward*, and *Nathaniel N. Cowgill*.

The Right Rev. Bishop *White* delivered his Annual Address.

## ADDRESS.

*Brethren, the Clerical and the Lay members of the Convention:*

Agreeably to the canon, I proceed to communicate to you my few acts in the Episcopacy during the year: leaving the information to be enlarged by my Right Rev. brother, the Assistant Bishop.

On the 21st of July, I ordained to the holy office of deacon, in this city, the Rev. Samuel Tiffany Lord. He is the third pupil who has been educated at the Theological Seminary, from the fund for a scholarship, created by the ladies of this city some years ago.

On the 22d of December, I confirmed and preached in St. John's church, in the Northern Liberties.

On the 14th of January, with the aid of three of my Right Rev. Brethren, I consecrated to the holy office of Bishop, the Rev. James H. Otey, D. D. of the Diocese of Tennessee: a measure which promises great benefit to the church, as well from the talents and other qualifications of the consecrated person, as because of the expediency of extending the Episcopacy to that rapidly increasing portion of our civil Union.

On the 2d of March, I confirmed and preached in the congregation of All Souls, in this city.

On the 13th of the same month, I consecrated the newly erected church in this city, called Grace Church.

On the 16th of the same, I held a confirmation and preached in the church in which we are assembled.

On the 24th of the same, I laid the corner stone of a new church in this city, to be called "The Church of the Epiphany."

On the 26th of the same, I held a confirmation in Christ church, in this city.

On the 27th of the same, in St. James' church, in this city.

On the 28th of the same, I performed the same office in Trinity church, Southwark.

On the 10th of April, I laid in this city the corner stone of a new church, to be called "The Church of All Souls."

The number of persons confirmed by me is 117. All the confirmations, besides those of the city and its liberties, have been by the Assistant Bishop, who will report the number confirmed by him.

I proceed, as usual, to report on the state of our ecclesiastical institutions.

The "Domestic and Foreign Missionary Society" have received considerable additions to their funds, so as to encourage the Board of Directors, at their annual meeting in this month, to enlarge the sphere of their operations.

The Society for the Advancement of Christianity in Pennsylvania are progressing in their operations, although discouraged by there being no supplies from a great proportion of the organized congregations of the diocese. There continue the efficient services of their very respectable auxiliary, the Female Tract Society.

The Sunday School Union has had, in the present year, only a small increase in the number of its auxiliaries, but continues to be sustained in the branch of it peculiar to this diocese.

The Corporation for the widows and the children of deceased clergymen, have still under consideration and advisement, the contemplated alterations of the fundamental laws.

There continues to be a subject of regret in the slowness of provision for the permanency of the Episcopal fund; which cannot be secured beyond the life of the present Assistant Bishop, unless by discharge of the debt remaining an incumbrance on it.

There has been instituted a 'Prayer Book Society,' which, it is trusted, will have the effect of extending the estimation attached to that important volume.

Although 'The Bible Society of Philadelphia,' is not exclusively attached to our communion; yet, as we have an interest in it, in common with other societies of professing christians, its increasing usefulness cannot but be a welcome article of information.

The changes in our ministry are as follows:—

There has departed this life, the Rev. Dr. James Montgomery, high in the estimation of his congregation, and of his reverend brethren; and after having been efficient in the various institutions of our churches.

The Rev. Sanson K. Brunot, is also deceased. The term of his ministry was short; but had afforded the expectation of respectability and usefulness.

The Rev. Frederick W. Beasley has resigned the rectory of the church in Easton, and the place has been supplied by the Rev. Joshua M. Rogers, from the diocese of New York.

The Rev. Edward Y. Buchanan, has resigned the pastoral charge of the church in Meadville, on account of ill health, and the place is still vacant.

The Rev. Dr. Tyng has resigned the rectorship of St. Paul's church, Philadelphia, and has accepted the rectorship of the church of the Epiphany.

The Rev. Richard C. Moore has received letters of dismission to the diocese of New Jersey.

The Rev. Chauncey Colton has been received into this diocese, under a letter of dismission from that of Maryland.

The Rev. Isaac Smith has received the rectory of St. James's, Muncy, that of Christ church, Danville, and that of St. Matthew's, Sunbury.

The Rev. James H. Tyng has been transferred to the ser-



vice of the Domestic and Foreign Missionary Society, and is located in Florida.

The Rev. Simon Wilmer has resigned St. David's church, Radnor, and St Peter's, Great Valley, and has been succeeded by the Rev. Wm. Rees.

The Rev. Samuel W. Selden has been transferred to the diocese of Ohio.

The Rev. Wm. Hilton has removed from his former mission to Christ church, in the town of Allegheny.

The Rev. Thomas Crumpton, ordained within the year, has been settled in Lawrenceville, Butler county.

The Rev. J. Reynolds has resigned the charge of the church in Pottstown.

The Rev. Robert Dyce, lately of the Episcopal church of Scotland, has been admitted to the ministry of this diocese.

Brethren; your Bishop persuades himself that you confide in his readiness to concur in whatever you may devise, for the increase of true religion and for the benefit of the church.

WM. WHITE.

The Rt. Rev. Bishop *Onderdonk* delivered his annual address.

### ADDRESS.

*Brethren, the Clerical and Lay members of this Convention:*

In conformity with the 2nd section of the 51st canon, I lay before you an account of my proceedings, and of the state of the diocese, so far as my cognizance has reached, since I last addressed you.

In the various churches in Philadelphia, I have *preached*, on Sundays, 45 times. For the congregation of All Souls, once. At Moyamensing School House, twice. At the Orphan House, once. At the House of Refuge, twice. At Germantown, I have preached twice; at Lower Dublin, once; and at Holmesburg, once.

In June last, I preached at Lancaster twice; at Columbia; at Margaretta Furnace; at Leacock; and at Pequea. In July, at Whitemarsh. In September, at Bristol; at Radnor church; at St. Peter's, Great Valley; and at St. Paul's, West White-land. In October, I preached at West Marlborough, twice; at New London X Roads, twice. Also, at Easton; at Honesdale, four times; at Bethany; at Carbondale, twice; at Wilkes-Barré, twice; at Tunkhannock; at Springville, twice;



at Montrose, three times; at New Milford, twice; at Pike, (Wyalusing Creek,) twice: and in November, on the same journey, at Towanda; at Athens, three times; at Bloomsburg, twice; at Danville, twice; at Jerseytown; at Sugarloaf; at Orangeville; at Muncy, three times; at Sunbury; and at Pottsville, twice. On the last day of November, I preached at East Nantmeal; and on the following day, at the two other churches of the Rev. Mr. Bull, those at Churchtown and Morgantown. In December, I preached also at Reading; at West Vincent; and at West Whiteland. In April, I preached again at St. Peter's, Great Valley; at West Vincent; and at West Whiteland. Also, at Harrisburg, twice; at York, twice; at Huntington, Adams county; at Carlisle, three times; at Lewistown, three times; at Belle-Fonte, three times: and in the present month, on the same journey, at Mill Hall, twice; at Philippsburgh, three times; and at Thompsett, twice.

On two Sundays, I preached in the diocese of Delaware; and on one, in that of New York. On Christmas day, New Year's day, Ash Wednesday, and Good Friday, I preached in Philadelphia; on the latter day, three times. On three Sundays, I did not preach; the omission on one of them being occasioned by a misapprehension in regard to the appointments I had made for two congregations just forming. An appointment at Candan, Wayne county, I was unable to fulfil, on account of the unusually late arrival of the stage: also, one at St. Peter's, Great Valley, on account of a severe snow storm impeding some of the roads.

I have *baptized* 13 children, the records being in my register; besides several children and adults, recorded in the parish registers, from which they will be reported to you. The *holy communion* I have administered 17 times, on ordinary occasions; and four times in private to the sick.

I have administered the ordinance of *confirmation* in twenty-seven places, the number of persons confirmed being as follows:—at Lancaster, 7; at Leacock, 12; at Pequea, 19; at Radnor church, 11; at West Marlborough, 3; at New London X Roads, 16; at Honesdale, 4; at Carbondale, 6; at Wilkes-Barré, 3; at Montrose, 3; at New Milford, 3; at Pike, 3; at Athens, 5; at Bloomsburg, 20; at Sugarloaf, 4; at Muncy, 8; at Sunbury, 5; at Pottsville, 10; at Lower Dublin, 4; at Churchtown, 25; at St. John's, Northern Liberties, Philadelphia, 11; at St. Peter's, Great Valley, 13; at West Vincent, 19; at West Whiteland, 7; at Carlisle, 9; at Lewistown, 15; and at Philippsburgh, 24.

On the 11th of October, I *consecrated* St. James' church,

West Marlborough: it stands on the ground formerly occupied by an Episcopal church of the same name, but of which not a vestige had remained for many years back; and the congregation is resuscitated from utter extinction, there having been no Episcopal interest of any kind, in the neighbourhood, for a long period, except that connected with the right of burial in this ground, till the zealous labours of the Rev. Mr. Kirke, under the Divine blessing, revived our cause, and conducted it to this happy result. Let other congregations, when under depression, derive encouragement from this remarkable case, and persevere in hope and in exertion, however dark may be their immediate prospects. The building is of brick, substantial, neat, and well arranged and furnished.—On the 27th of October, I consecrated St. Paul's church, Montrose; a neat and commodious place of worship, and one which does credit to the active exertions of the Rev. Mr. Marks, and the little band of zealous Episcopalians in that place. From this case, also, our friends may derive encouragement: in 1828, I preached in Montrose, only casually, as my journey lay through the town, and not expecting an Episcopal interest to be formed; in 1829, I again preached there, and confirmed a few persons; in 1831, I officiated there a third time, a vestry having been organized; and on my last visitation, we worshipped in our own church.—On the 14th of December, I consecrated St. Andrew's church, West Vincent, a stone building, neat and well arranged. This parish was entirely new, having been formed within a twelvemonth, of materials almost exclusively non-episcopalian; it owes its existence and its vigour, under God, to the Rev. Mr. Jacobs, who has laboured devotedly in the congregation, distributing also very largely the Prayer Book.—At the consecration of Grace church, in this city, by our venerable diocesan, I delivered a discourse: the edifice is spacious and elegant, and a valuable acquisition to the cause of the church.

The church at Wilkes-Barré has been improved and beautified. That at Oxford, enlarged—as also that at Concord. At Carbondale, the vestry has purchased a right of use in the place of worship of another denomination: this arrangement does not make the building what is called an union or partnership church, such as almost invariably produces contention among the several parties of occupants; it merely secures a well defined right in the building, which being purchased, can interfere with no one, and will be interfered with by none.

Two churches are *erecting* in this city, the church of the Epiphany, and All Soul's church: their corner stones were

laid by Bishop White, and I delivered an address on both occasions: both are in neighbourhoods where they are much wanted. Another new church not before reported, will probably be ready for consecration in the summer, at Georgetown, on the Ohio river. Several other churches are, it is understood, ready, or nearly so, for the performance of that rite.

On Tuesday, January 14th, in Christ church, in this city, I assisted at the consecration, to the Episcopate of the diocese of Tennessee, of the Rev. James Hervy Otey, D. D.—our venerable diocesan presiding, and the bishops of the dioceses of New York and New Jersey being also present and assisting. The excellent brother thus elevated came among us a stranger, and left us bearing with him the friendship and affection of all hearts, for his great personal amiableness and worth, for his unostentatious piety, and for his sound, manly, and uncompromising churchmanship. I trust we may say to our brethren in Tennessee, as Ignatius did of Onesimus to the church at Ephesus—"blessed be God, who has granted unto you, who are so worthy of him, to enjoy such an excellent bishop."\*

I have *ordained* since our last meeting, three priests and three deacons.

On Whitsunday, May 26, in St. Paul's church, in this city, I admitted the Rev. James H. Tyng, deacon, to the holy order of priests.

On Sunday, August 4th, in St. Paul's church, in this city, I admitted Mr. Asa S. Colton to the holy order of deacons. This gentleman had been a licentiate in the Presbyterian church.

On Thursday, November 7th, (Thanksgiving day,) in St. Paul's church, Bloomsburgh, I admitted Mr. George C. Drake to the holy order of deacons.

On Friday, November 8th, in Christ Church, Danville, I admitted the Rev. Isaac Smith, deacon, to the holy order of priests.

On Friday, December 13th, in Christ Church, Reading, I admitted the Rev. Samuel A. M'Coskry, deacon, to the holy order of priests.

On Sunday, December 22nd, in St. Stephen's church in this city, I admitted Mr. Thomas Crumpton to the holy order of deacons.

It gives me pleasure to state, that, on the 18th of September, the Rev. Robert Dyce, a presbyter of the diocese of Brechin, in the Episcopal Church of Scotland, was received as a

\* Ignat. Epist. the Ephes. sect. 1.



presbyter of the Protestant Episcopal Church in the United States, under the authority of the diocese of Pennsylvania. Mr. Dyce brought letters of orders from the venerable Bishop Gleig, Primus of his church, and full testimonials of good character; and he signed the declaration required by the 7th article of the Constitution of the American Episcopal church. As he left Scotland for the improvement of his health, he did not officiate here, but connected himself with us in order to be ready for such usefulness as opportunity might offer, should he be sufficiently restored in the more southern climes of our land, whither he has departed for the winter and spring.

On Sunday, April 27th, I *instituted* the Rev. Corry Chambers, as the Rector of St. Mark's church, Lewistown; the certificate required by canon 30, sect. 1, signed by the church wardens, having been delivered to me.

Two *deaths* have occurred among our clergy. The first is that of the Rev. Sanson K. Brunot, a most amiable, zealous, and, while his health allowed, active brother in the diaconship. The other is that of the Rev James Montgomery, D. D.—known to you, and known to me, as one of the most devoted and most faithful pastors; as one of the most ardent friends of the church, and all her institutions; as one who longed, and prayed, and endeavoured, with all his soul, for the extension of “Gospel doctrine, Gospel order, and Gospel holiness.” The wise, but inscrutable providence of God, has removed him to the better world. May our last end be like his!

In last June, I attended the several meetings connected with the affairs of our General Theological Seminary. This institution has a more complete faculty, and a greater number of students, than at former periods. Its funds, however, are still insufficient, and require a continuance of the efforts for their improvement.

I attended, also, at that period, the meeting of our General Sunday School Union; last evening, that of our Diocesan Sunday School Society; and last week that of the Board of the Domestic and Foreign Missionary Society; all which institutions persevere, with unabated zeal, and with much success, in fulfilling the important duties committed to their charge.

On the 18th of last February, there was organized, in this city, the “Bishop White Prayer Book Society.” There have been some contributions to its treasury; but the state of affairs in regard to money and business has produced delay in putting it into vigorous operation. It is confidently hoped, however, that it will, ere long, contribute largely to the prosperity and increase of the church.—The Prayer Book, I re-

joice to say, is circulating more widely than ever among purchasers, particularly the cheap copies. Several of our clergy are acting with great efficiency in this very useful branch of ecclesiastical business; and I cordially recommend their example to all our brethren.

The Society for the Advancement of Christianity in Pennsylvania, our diocesan missionary institution, whose anniversary I attended on the evening of the Epiphany, had a somewhat larger overplus of money than usual, at the close of the last year; but the pressure in pecuniary affairs has so greatly diminished one of its principal sources of income, that its usefulness will, I fear, be greatly impeded, unless new and more vigorous efforts be made in its behalf. I beg leave, therefore, again to recommend, that, besides the collections in churches, the contributions by auxiliary societies, and the ordinary subscriptions and donations, a subscription book be circulated, in such of our congregations as are able and willing to give largely, for greater sums than are bestowed in these ordinary methods, and payable annually for three years. Some measure of this sort is highly expedient, to increase the efficient action of the Society; nay, I fear it may be necessary in maintaining its present operations.

Fourteen missionaries are now in the employ of the society.

1. Rev. William Bryant, at Moyamensing, Philadelphia county.

2. Rev. Christian F. Crusé, at Manayunk, Philadelphia county.

3. Rev. George C. Drake, minister of St. Paul's, Bloomsburgh, and missionary at Jerseytown and Sugarloaf, Columbia county.

4. Rev. Lyman N. Freeman, at Brownsville, Fayette county, and Pike Run, Washington county.

5. Rev. Bennet Glover, at Erie and Waterford, Erie county.

6. Rev. Raymond A. Henderson, Assistant minister of the Swedish churches, and Missionary at Hamiltonville, and other places in Philadelphia county.

7. Rev. William Hilton, Rector of Christ church, Allegheny, and Missionary at Freeport, Armstrong county.

8. Rev. George Kirke, at New London X Roads, and West Marlborough, Chester county.

9. Rev. Samuel T. Lord, at Athens, Towanda and Troy, Bradford county.

10. Rev. Samuel Marks, at Montrose, New Milford, and Springville, Susquehanna county, and Pike, (Wyalusing creek) Bradford county.



11. Rev. George Mintzer, at Douglassville, (Morlatten,) Robeson, and in the Forest, Berks county.

12. Rev. Joshua M. Rogers, at Easton, Northampton county.

13. Rev. Isaac Smith, rector of St. James's Muncy, and Missionary at Danville, Columbia county, and Sunbury, Northumberland county.

14. Rev. Nathan Stem, rector of St. Stephen's, Harrisburg, and Missionary at Thompsontown, Juniata county, and Middletown, Dauphin county.

The Rev. Messrs. Beasley and J. H. Tyng, have ceased to be in the service of the society; as also the Rev. Mr. Selden, who has left the diocese.

At the several missionary stations I visited, I found the missionaries actively and usefully employed; and likewise the other clergy in their respective parishes. And I have every where received the kindest and most affectionate hospitalities.

By Canon 9, Sect. 9, passed in October, 1832, it is declared that a candidate for orders, who does not, within three years, from the time of his admission as such, "apply to have his first and second examinations held," shall "cease to be a candidate"—"unless the Bishop, for satisfactory reasons to him assigned, shall allow him further time." There are several candidates in this diocese who have been such more than three years, but have not applied to have either of their examinations held. They are hereby notified, that the canon mentioned will reach their cases in October, 1835.

There are parishes in the diocese which I do not include in my visitations, as, in consequence of various untoward circumstances, the congregations appear to be extinct, and to have no further claim on my services. I mention this, to account for the omission of the names of several parishes in this and some of my former addresses to you, and the probable omission of others in future. Whether an amendment of the Constitution may be proper, not to interfere with the legal existence of such corporations, nor to deprive them of the right of attending in this body, by their deputies, or of any other benefit which may further their possible resuscitation, but to take from them the right of voting in the Convention, while their existence is merely nominal, or theoretical, or constructive, I leave to your judgment.

I have gone through with the several topics relating to ecclesiastical business that have occurred to me. One however of a different sort remains. It is the continued health, and the activity uncommon at his age, of our venerable Father in God—the centre of our affections, and of those of our whole church. No individual perhaps on earth is personally

connected with so many circumstances of deep interest. For nearly half a century he has been the living link between two churches, the church of England and the American Episcopal church. For nearly three quarters of a century, he has been the living link between the successive generations of men in active life, who, at the beginning of that period, were prominent in the affairs of our church, or have since become such. All our bishops but one, since the succession was obtained, and all our present bishops, received their commission at his hands. He has been the Senior Bishop of our church more than thirty-eight years: and he sits among his Episcopal compeers, as did St. John, surrounded by younger brethren only in the Apostolic office, all the other first incumbents, and many others later in their consecration, having been removed from their earthly labours. He was the friend and pastor of Washington, and a chaplain to Congress at an early period. Once, he was the only Episcopal clergyman in Pennsylvania; now, about seventy acknowledge him their diocesan. His personal character is unstained, his official character admired and venerated. Strangers ask to see him—and young children are brought into his presence, that they may be able to say, at future periods, that they have been taken by the hand by Bishop White. I am sure that the hearts of all of you, my brethren, unite with mine in the prayer, that God will still “remember for good” his aged and faithful servant.

H. U. ONDERDONK.

*Philadelphia, May 20th, 1834.*

On *motion* of Mr. Wallace, it was resolved, that 3000 copies of the charge of Bishop White be printed under the direction of the Secretary.

On *motion* of the Secretary, the Rev. *Raymond A. Henderson*, was appointed Assistant Secretary.

On *motion* of Rev. Dr. Mead, it was resolved, that a committee be appointed to examine the Journal of the last convention as to any unfinished business, and report thereon.

Whereupon the Rev. Dr. De Lancey, and the Rev. Messrs. Sheets and Rodney, were appointed.

On *motion* of the Secretary,—a committee of three clerical and three lay members was appointed in accordance with the 15th canon, to examine and report on the charters of churches now on the table, in order to the admission of those churches into union with the Protestant Episcopal Church in this diocese.

Whereupon the following were appointed the Committee:—Rev. Dr. Upfold, Rev. Mr. Bull, Rev. Mr. M'Coskry, Messrs. Meredith, Wallace, and Col. Robinson. *Adjourned.*

PHILADELPHIA, ST. ANDREW'S CHURCH,  
*Wednesday, May 21, 1834, 4 o'clock, P. M.*

The convention met pursuant to adjournment.

The roll was called.

The Minutes of the preceding meeting were read and approved.

The following lay deputies entitled to seats, not present before, appeared and took their seats:—

Messrs. *John P. Rutter, Isaac Eckert, Abraham De Haven, George Tryon, Cornelius Stevenson, and James Young.*

The following lay deputies presented certificates of their appointment, and took their seats:—

Messrs. *Thomas H. Davies, Dr. Lewis W. Foulke, and Wm. Tredenick.*

The Rev. Dr. Upfold offered the following resolution:—

Resolved, That the Rev. *Edwd. Y. Buchanan*, is entitled to a seat in this convention:—which at the request of the mover, was referred to a committee, consisting of *Rev. Dr. Upfold, Rev. Messrs. James and Bull, Messrs. Wallace and Meredith.*

The following preamble and resolutions were offered by the *Rev. Dr. Bedell*, seconded by the *Rev. Mr. Boyd*, and were adopted unanimously;—

Whereas, God in his wise providence, has seen fit to remove out of this world, our brother, the Rev. James Montgomery, D. D. late rector of St. Stephen's church, in the city of Philadelphia, and whereas, from the time of his connexion with this diocese, till his removal to the Church triumphant, he was an active, zealous, laborious, and eminently useful member of this Convention—as member of the Standing Committee, —delegate to the General Convention, &c.

Resolved, That this Convention does deeply deplore the death of the Rev. Dr. Montgomery as a loss to the church in this diocese; at the same time expressing the most perfect submission to the dispensation which removed him from his earthly labours to his heavenly inheritance.

Resolved, That in testimony of respect for his memory, this preamble and resolutions be entered on the journal.

On *motion* of the Secretary, it was

Resolved, That a committee be appointed to receive applications for mileage and to distribute the fund appropriated for that purpose by the last convention, vide p. 57 of the Journal of 1833.

Messrs. *Jas. S. Smith, Tobias Wagner and James Peacock*, were appointed.

The Secretary read a statement of the dues to the Convention.

The Rev. Dr. Upfold presented the following report:—

The committee to whom was referred the claim of the Rev. Edward Y. Buchanan, to a seat in this Convention, report:—

That the Rev. Mr. Buchanan was invited to take charge of Christ church, Allegheny town, by the vestry of the same, in October, 1832, as its minister, and entered immediately on the duties of the office—that in the month of March, 1833, he was called to and occupied the rectorship of Christ church, Meadville, and entered on the duties of said rectorship in the month of April, 1833—having in the interval continued to officiate in Christ church, Allegheny town,—and that in the month of December, 1833, he was compelled by ill health to resign the charge of Christ church, Meadville—having been a settled minister of this diocese for upwards of twelve calendar months previous to the meeting of this convention—and having continued up to this date within the diocese, though prevented from officiating by indisposition; therefore

Resolved, That the Rev. Edward Y. Buchanan is entitled to a seat in this Convention.

In behalf of the committee.

GEORGE UPFOLD, *Chairman*.

Whereupon the resolution was on motion adopted.

The Rev. Dr. De Lancey presented the following report:

The committee on unfinished business, report that they have examined the Journals of the last convention, and find nothing to be now acted upon except a resolution appointing a committee on arrearages, page 59, of which Mr. Meredith was appointed the chairman.

W. H. DE LANCEY,

G. SHEETS,

J. RODNEY, JR.

May 21, 1834.

On motion the Parochial Reports were read.

## PAROCHIAL REPORTS,

FOR THE YEAR ENDING MAY 1st, 1834.

*Report of the Rev. G. T. Bedell, D. D., rector of St. Andrew's church, Philadelphia.*

Baptisms, adults, 10; infants, 18; total, 28—Congregation, families, 200; adults, 650, children, 320; total 970—Communicants, added, 41; died or removed 17; present number, 360; Public Services, on Sundays, 120; other days 70; total 190—



Confirmed 19—Marriages 13—Burials 9—Bible Classes 1—members 175—Sunday Schools, male 4, teachers 17, pupils 220; female 6; teachers 40; pupils 567; total, schools 10; teachers 57; pupils 787. Collections, Episcopal Fund, \$32; Society for the Advancement of Christianity, \$74; Missionary and other purposes, \$2600; total \$2676.

The 190 public services include only those on which sermons or lectures are delivered. Besides these there are regularly 104 meetings for prayer, to which also is to be added every day during the season of Lent.

The most of the young children of the congregation are catechized at the Sunday Schools.

The Sunday School Libraries consist of more than 1000 volumes.

Besides the Sunday School Teachers mentioned above, we have about 40 others engaged in schools, &c. not connected with St. Andrew's church.

Rev. Mr. Alden continues his valuable services on Sunday afternoons, preaching to the children of the Sunday Schools—a gratuitous labour.

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*Report of the Rev. Samuel Bowman, rector of St. James' church, Lancaster, Lancaster county.*

Baptisms, adults 3; infants 13; total 16. Congregation, families 60. Communicants, added, 5; died or removed 5; present number 68. Public services, on Sundays, 104; on other days 56; total 160. Confirmed, 7; marriages 12; burials 12; children catechized 60; times 12. Sunday Schools, male 1; teachers 10; pupils 57; female 1; teachers 11; pupils 66; total schools 2; teachers 21; pupils 123. Collections, Episcopal Fund, \$37 50. Society for the Advancement of Christianity, \$27. Missionary and other purposes, \$575. Total, \$639 50.

There is no Bible Class distinct from the Sunday School: the Bible however, is one of the regular studies of the more advanced pupils of the school; and they are publicly examined in it, as well as in the Church Catechism.

Of the above named contributions for "Missionary and other purposes," \$98, are from "The Female Auxiliary Missionary Society of St. James' Church," and \$12 from the children of the female department of the Sunday School.

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*Report of the Rev. George Boyd, rector of St. John's church, N. L. Philadelphia.*

Since the last report was presented, the rector of this church has resumed his parochial labours, after a temporary



absence in the service of the "Domestic and Foreign Missionary Society." He returned on the 1st of September last, since which time it has pleased the Lord to bless the ministry of his servant, and to add to this church 52 members.—The whole number of communicants is now 224. There have been 21 baptisms, 7 of whom were adults. Divine service has been performed on each Lord's day three times, between Christmas and Easter—since the latter period twice. A weekly lecture is held in the church on Thursday evenings. A Bible class of about 60 members on Tuesday evenings, and a meeting for social prayer on Saturday evenings. Thirty-six persons have been confirmed; twenty-six by yourself, and ten by the Rt. Rev. Bishop Onderdonk. The Sunday Schools are in a prosperous condition; in the male school there are 8 teachers, and 60 pupils; in the female school, 24 teachers, and 150 pupils. There is likewise an infant school, consisting of about 20 pupils, and a class of girls, who are taught in the church separate and apart from the Sunday Schools.

The collection for the Society for the Advancement of Christianity, was \$21 97. That for the Episcopal Fund was \$15 50. For the Domestic and Foreign Missionary Society, \$100.

The Contribution Society, of the formation of which notice was given in the last year's report, with the aid of the ladies of the congregation, have discharged \$2695 of the debt upon the church.

Other collections which have been taken during the past year:—

For the church at Jacksonville, after a sermon by the Rev. Mr. Batchelder,	\$11 68
For the Library of the Sunday schools,	18 60
For a coloured congregation in Baltimore, on application of the Rev. Mr. Livingston,	10 75
For payment of debt on Sunday School house,	28 36
For Colonization Society,	10 86
For church at Paris, Kentucky, on application of Rev. Mr. Cleaver,	20 30

It is a subject of constant thankfulness to the great Head of the church that he hath continued to favour this branch of Zion with his continued help. His professing people have maintained the "unity of the spirit in the bond of peace."—And great harmony and kindness of feeling prevail throughout the congregation.

*Report of the Rev. S. C. Brincklé, rector of Grace Church, Philadelphia.*

Baptisms, adults 2; infants 12; total, 14; congregation—families 55. Communicants, added 13; present number 39. Public services, on Sundays 106; other days 12; total 118. Marriages 10. Children catechized 30; times 9.

Sunday schools, male 1; teachers 7; pupils 46; female 1; teachers 10; pupils 81. Total schools 2; teachers 17; pupils 127. Collections, "Soc. Adv. of Christianity," \$10; Missionary and other purposes, \$30; total 40.

The Rector is happy to state, that we now worship in our new church at the corner of 12th and Cherry streets—which was consecrated to the service of Almighty God on the 15th of March last, by the Rt. Rev. Bishop White;—Bishops Onderdonk and Doane being present and assisting in the services. Very general commendation has been bestowed upon the neatness and taste of its interior arrangements. To the unwearied zeal and perseverance of those concerned in this arduous undertaking, much praise is due.

It may be proper to state, that for a valuable service of communion plate, received through the hands of our venerable Bishop, the church is indebted to the liberality of a kind friend.

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*Report of the Rev. E. Y. Buchanan, late Rector of Christ Church, Meadville, Crawford county.*

It was with unfeigned regret that I felt myself obliged by ill health to resign the parish at Meadville about the end of December last. Though I had had charge of it but eight months, yet the kindness of the people, in that short time, had endeared them to me not a little. My regret has since been increased by a knowledge of the fact, that they have proved unsuccessful in two or three efforts to obtain a minister.

At the time of my resignation, the affairs of the congregation were in an encouraging state. The size, beauty and finish of their holy temple, are but in correspondence with the spiritual condition of the parish; in which, out of about fifty-five families connected with the church, there are seventy-eight communicants, most of whom are consistent professors of religion.

During my residence in Meadville, there were two additions to the communion, and one removal from it by death. There were five baptisms, all infants; four marriages; six burials. The Sunday school consisted of from sixty-five to seventy regular scholars, a Superintendent, eight male and twelve fe-

male teachers. Catechetical exercises of the children took place once every month; and lectures to the teachers once every week. This Sunday school has ever been superintended, and in great part, taught by persons of weight and influence in the congregation, and has been a most useful auxiliary to the church.

Besides the regular school, there was organized in November last, another, for the instruction of coloured persons; adults and children. Number of pupils, twenty-five; of teachers, six male and four female. This school promises to reward the praiseworthy efforts of the teachers; some of whom, besides the instruction given on Sunday, meet their pupils on one evening in each week for this purpose.

In the month of June last there was organized a "Parish Association to aid the 'Society for the Advancement of Christianity in Pennsylvania,' the 'Domestic and Foreign Missionary Society,' the Sunday School, Tract, Bible and Prayer Book departments of usefulness." It was co-operated in by the mass of the congregation, and has already contributed \$30 to the first named society, \$30 to the second, and \$60 to the remaining objects.

A Sewing Society, organized in July last, has also contributed \$10 to the "Society for the Advancement of Christianity in Pennsylvania;" and the same amount to the General Missionary Society. Whole amount of contributions, \$140.

In conclusion, it is hoped that so interesting a parish will not long be destitute of a faithful minister; especially as it is surrounded with almost every species of dissenters from that which we believe to be the Apostolic organization of the church; some of them, total deniers of its faith. Constant lay service has been performed in the absence of a minister, and has been of use in keeping the flock together; but it is obvious, that this nor no other flock can thrive, without a shepherd to go out and in before them.

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*Report of the Rev. Levi Bull, Rector of St. Mary's Church, Chester county; Bangor Church, Churchtown, Lancaster county; and St. Thomas's Church, Morgantown, Berks county.*

*St. Mary's church.*

Baptisms, adults 9; infants 7; total 16. Congregation, families about 60; total 400. Communicants, added 33. Died or removed 13; present number 118. Service regularly once a fortnight, besides frequent occasional service. Marriages 7; children catechized about twenty times in a year. Sunday

schools 3; teachers 16; pupils 140; collections, Episcopal fund \$3 68. Society for the Advancement of Christianity \$5; Missionary and other purposes, \$37 25, total \$45 93 $\frac{3}{4}$ .

*St. Thomas's church.*

Baptisms, 3, all children; communicants, 48; collections, Episcopal fund \$2 14 $\frac{1}{2}$ . Society for the Advancement of Christianity in Pennsylvania \$2 62 $\frac{1}{2}$ . Congregation, families about 40, total 40. Service, once a fortnight. Children catechized during summer, after service.

*Bangor church.*

Communicants, 45. Baptism, adults 4, children 12, total 16. Sunday school, 1; children 60. Teachers 12. Collection for the Advancement of Christianity in Pennsylvania \$7 50; for Episcopal fund \$11. Service once a fortnight; frequent occasional service.

*Report of the Rev. Corry Chambers, rector of St. Mark's church, Lewistown Mifflin county.*

Baptisms, adults 6; infants 18; total 24. Congregation, families 40, adults 101, children 75; total 176. Communicants, added 17; died or removed 6; present number 28. Public services, on Sundays 56; other days 10; total 66. Confirmed 15; marriages 3; burials 3; children catechized 15; times, not kept any particular account of. Bible classes 2; members 16. Sunday schools, male, teachers, 3; pupils, 17; female, teachers 4; pupils 23; total schools, 2; teachers 7; pupils, 40.

N. B. No collection has been made here, save that which went to pay for the repairs of the church, to which it was not fully adequate.

Of the above congregation, 32 families have been added within the last eighteen months, comprehending 70 adults and 56 children,—also, several young men, chiefly professional men, who have not been numbered as the members of this congregation, but whose attendance to the worship is very regular.

Mr. C. has distributed (since the last convention) in this congregation, and that of Trinity church, Philipsburg, eighty-five dollar's worth of Prayer Books, and he is happy to say, the demand for these books increases; Mill-Hall, Bellefonte, and Clearfield county require a supply. Mr. C. has preached occasionally, last year, at Bellefonte, and Mill-Hall, being the first Episcopal clergyman that ever preached at the latter place; from these towns he has proposals for an Episcopal clergyman, each requiring one half of his services—and on the



arrival of a clergyman among them, the promise of their exertions to build a church in each place.

Also, *the Report of Trinity Church, Philipsburg, Centre County.*

Baptisms, adults, 4; infants, 11; total 15. Congregation, families 31; adults 86; children 77. Communicants, added, 10, died or removed, 5; present number 41. Public services, on Sundays, 44; Wednesdays 2; total 46. Confirmed 24; marriages 1; burials 4; children catechized 14; times 17. Bible classes 2; members 20. Sunday schools, male, teachers 5; pupils 40; female, teachers, 4; pupils 50; total, schools 2; teachers 9; pupils 90.

Of the above congregation, 17 families are added within the last twelve months, comprehending 43 adults, and 33 children; to this congregation Mr. C. devotes one-third of his time. Last summer, together with his clerical duties, he exerted himself in raising a subscription, and getting a fence round the grave yard; also, some repairs on the church.

Mr. C. has received a letter from the neighbouring towns of Clearfield county, signed by respectable inhabitants thereof, requesting him to make an application for a Protestant Episcopal Missionary for them, which letter he has forwarded to the Society for the Advancement of Christianity in the State of Pennsylvania, and he trusts that this extensive field will not be long without a labourer.

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*Report of the Rev. John B. Clemson, Rector of St. Paul's church, Chester, St. Martin's, Marcus Hook, and St. John's, Concord, all in Delaware county.*

The rector of these churches has great satisfaction in communicating the intelligence, that the Lord has been very gracious to him and his people during the past year, in letting down on them "the dews of divine grace," in quickening the devotion and obedience of his children, and in bringing sinners to a knowledge of Christ, our only Saviour. His congregations have increased both in the number of attendants and of believers. While their attention has been mainly directed to those weighty truths upon which depends the salvation of the immortal soul, they have not been left without instruction on those important peculiarities of our church, which should always be exhibited in unfolding the Gospel, and which hitherto has been too much neglected.

The Sunday schools in connexion with the churches of Marcus Hook and Chester, continue to flourish. The former



contains seven teachers, and 42 scholars; the latter 12 teachers, and 80 scholars.

A monthly meeting for prayer and conveying information on the subject of Missions has been regularly held at Chester, likewise a similar meeting in connexion with the Sunday school interest.

The congregation at Concord, by a laudable zeal and generous subscription, have enlarged and improved the church.

The three congregations, I am happy to say, evince much improvement in numbers, in piety, and their knowledge of, and adherence to, the church.

I have three regular services on the Lord's day, and travel on alternate Sundays, 20 miles, and 8 miles. I hold one stated week day service, but often officiate from 2 to 6 times.

Collections have been as follows:—At Chester, for Episcopal Fund, \$3 41; at M. Hook, do., \$2 11; at Concord, for Society for the Advancement of Christianity, \$5 62; at M. Hook, do., \$6 06 $\frac{1}{4}$ ; at Chester, do., \$13.

*St. John's church, Concord.*

Baptisms, adults 16; infants 26; total 42. Marriages 2; Burials 2. Communicants, added, 22; total 37.

*St. Paul's, Chester.*

Baptisms, adults 9; infants 17; total 26. Marriages 10; Burials 8; Communicants, added, 13; total 26.

*St. Martin's church, Marcus Hook.*

Baptisms, adults 10; infants 1; total 11; marriages 5; burials 6. Communicants, added, 20; total 49.

*Report of the Rev. Thomas Crumpton, Missionary, in the service of the Society for the Advancement of Christianity.*

Since my return to the west in January last, I have been engaged in the congregations at Kittanning, Butler and Lawrenceville. I have visited Kittanning four times, preached nine times, and officiated at one funeral. The communion has been once administered by the Rev. Dr. Upfold, to about eighteen persons.

I have also visited Butler four times, and preached nine times. The communion has here also been administered by the Rev. Dr. Upfold, to about thirty-six persons. For the increase of these congregations, more frequent services are needed.

At Lawrenceville, I have preached twenty-seven times, and am gratified in being able to say that the prospects of this congregation are very promising. The services are gene-

rally well attended, and there appears to be a decided and serious attachment to the doctrine and worship of the Episcopal church.

Connected with this congregation there is a Sunday school, of about 60 children, 50 of whom are regulated in their attendance.

There have as yet been no baptisms, nor has the communion been administered.

Through the kindness of the Rev. Dr. Upfold and Mr. B. B. Killikelly, there has been service in this church twice every Sunday since January, with two exceptions; there has also been a service on every Tuesday evening, except the last two.

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*Report of the Rev. C. F. Crusé, Rector of St David's Church, Manayunk, and Missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, adults 2, children 20, total 22. Communicants added, 19, died or removed, 2, present number 17. Public services on Sundays 80, other days 7, total 87. Marriages 2. Burials 8. Sunday schools, male 1; teachers 5; pupils, 31; female 2; teachers 5; pupils 36; total schools 3; teachers 10; pupils 67. Collection, Society for the Advancement of Christianity \$5.

The church at Manayunk originated in the suggestions of the Rev. Robert Davis, who first prepared and took measures to ascertain the number of families and individuals, either belonging or attached to the Episcopal communion. The result was far beyond the expectations of the most sanguine. It led to the formation of a society for the purpose of having divine worship, the organization of a church, and the erection of a suitable building. The corner stone of this building was laid by the Right Rev. Assistant Bishop, August, 1832. Its progress has of late been retarded by unforeseen impediments, but it is confidently believed these will be obviated ere long, and the church be ready for the devotions of a congregation.

Until this period no just estimate can be formed of the number of families and individuals that may fairly be included in the rising parish. A loose calculation of fifty or sixty families and individuals, who have been visited by the resident clergyman, has been made at different times, but its correctness remains to be tested, on the completion of the building.

The importance of having the regular services of the church was early felt by those who took an interest in her

success, and in consequence of an invitation to this effect, the present minister has resided at Manayunk since July last. His duties under the auspices of the society for the Advancement of Christianity, have not, however, been limited to this village, but extended also at the season most favourable, to the most convenient positions in the vicinity.

The prospects of this church may be pronounced encouraging. A temporary sacrifice may be necessary to conduct it into successful operation—and it may and does require more of that liberal co-operation which it has already experienced, yet with this and the divine blessing, no doubt can be cherished, but that it will soon be able not only to sustain itself, but also to contribute a portion to the support and extension of the church at large.

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*Report of the Rev. James De Pui, rector of St. Luke's church, Pottsville, Schuylkill county.*

Baptisms, adults 1; infants 44; total 45. Congregation, families 35. Communicants, added 4; died or removed 6; present number 25. Confirmed 10. Marriages 11; burials 26. Children catechized in Sunday school; Bible Class 1; members 23. Sunday schools, male 1, teachers 9, pupils 93; female 1, teachers 12; pupils 104; total, schools 2, teachers 21; pupils 197. Collections, Episcopal Fund, \$2 90½.

The attendance upon the public services of the Lord's day is increasing. An organ has been obtained for the church, and has been the means of greatly improving the music.

The ladies of the congregation held a fair, at which they realized the sum of \$300. This sum was devoted to the purchase of the organ.

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*Report of the Rev. Jacob M. Douglass, rector of St. Thomas' church (African), in the city of Philadelphia.*

Baptisms, infants, 15. Marriages 10. Funerals 19. Communicants about 85.

The rector begs leave to report to the bishop and the convention, that no very important change has taken place in the spiritual condition of this congregation since last convention. The state of the Sunday school is very encouraging. The rector has not made the collections recommended by the convention, as the major part of the congregation of St. Thomas' church are far from being wealthy, and as they esteem it their duty to contribute primarily to the support of their own poor, and the encouragement of the numerous benevolent societies of the people of colour. Since the last

convention, several of the most pious of the communicants have departed this life. The afternoon congregations are still large and improving; and, from the parochial visits made by the rector, he is happy in discovering that there has been a deeper degree of seriousness among the members than he had imagined.

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*Report of the Rev. George C. Drake, minister of St. Paul's church, Bloomsburg, St. Gabriel's church, Sugar Loaf, and Christ Church, Jerseytown, Columbia county*

Baptisms, adults, 5; infants, 18; total, 23. Congregation, families 49. Communicants, added 14; died or removed 2. Present number 57. Public services, on Sundays 59; other days 47; total 106. Confirmed 20. Marriages 3. Burials 3. Children catechized in Sunday school. Bible class, 1; members, 22. Sunday schools, male, 1; teachers, 8; pupils, 30; female, 1; teachers, 12; pupils, 40; total schools 2; teachers, 20; pupils, 70. Collections, Society for the Advancement of Christianity, \$5 05; Missionary and other purposes, \$16 25; total, \$21 30.

The present minister entered upon the discharge of his duties as a lay reader in the church, on the 14th day of July last. Notwithstanding the character of the services, it was extremely gratifying to find them so acceptable to the congregation, and it is not vainly hoped that these humble services have been blessed by the Great Head of the church.

The services performed during the visit of the Right Rev. the Assistant Bishop, in November last, ordination, confirmation and communion, were solemn, and productive of beneficial effects.

The Bible class connected with the congregation is generally punctually attended, and the members take a great interest in its studies. The Sunday school is flourishing.

In addition to the stated services in the church, I have had services in different school houses in the neighbourhood, which are included in those reported.

*St. Gabriel's church, Sugarloaf.*

Baptisms, infants, 11. Congregation, families 38. Communicants 11. Public services, on Sundays 9; other days 6; total, 15; confirmed, 4. Collection, Society for the Advancement of Christianity in Pennsylvania, \$1 42.

My first visit to this parish was made on the 13th of October last; since which time they have had regular services every fourth Sunday. They have recently undertaken to establish a Sunday school with a fair prospect of success. A



growing interest in the church and her services is evidently manifested.

*Christ church, Jersey town.*

Baptisms, adults 2; infants 4; total 6. Congregation, families 18. Communicants, died or removed 4; present number, 20. Public services, on Sundays 15; other days 5; total 20. Marriages 1; Sunday school 1. Collection, Society for the Advancement of Christianity, \$6 35.

It is in contemplation to establish a Bible class in this congregation at my next visit. The services above mentioned include the services held in a school house, 3 miles beyond the church, and at New Columbia.

*Report of the Rev. Lyman N. Freeman, rector of Christ church, Brownsville, Fayette county, and missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, infants 8, total 8. Congregation, families 26.—Communicants, added 5; present number 29. Public services, on Sundays 104; other days 62; total 166. Marriages 1; burials 3. Children Catechised 50, times 52. Bible Class 1; members 14. Sunday schools, male 1, teachers 6, pupils 40; female 1, teachers 7, pupils 50; total, schools 2, teachers 13; pupils 90. Collections, Episcopal fund \$8; Society for the Advancement of Christianity \$23; missionary and other purposes \$163; total \$194.

A much larger sum than the above would have been given to the missionary cause by the Young Ladies' Sewing Society, had it not been for a very pressing and urgent call made upon them for aid by the Somerset sufferers, at the very time of holding their fair. They immediately responded, as might be expected from their characteristic benevolence, to that touching call, by appropriating a part of the proceeds of the fair to the relief of the sufferers.

The avails of their society for the present year are designed to be given for the purchase of an organ.

The state of things in this parish is encouraging. There has been an increased attendance upon the services of the church during the year past, and a growing attachment to her liturgy is indicated on the part of the congregation by their audible and prompt responses.

Episcopacy also, which indeed was but a scarecrow to the most of my parishioners when I first came among them, has become not only tolerable in their estimation, but a matter



of fact which cannot be refuted, a divine institution, which cannot be departed from with safety.

I resigned the charge of Trinity church, Connellsville, on the first of January last, to which my brother, S. C. Freeman, immediately succeeded. The state of the parish will be reported by him. I would, however, take this opportunity to acknowledge, in behalf of the vestry, the receipt of \$80, given by the Societies belonging to Christ church and St. James' church of this city, for the purpose of aiding them in liquidating the debt incurred by the erection of their church.

For this timely assistance they were, and are, very thankful. They intend, I believe, to free themselves from debt during the present year.

Respecting St. Paul's church, Pike Run, I have little to say. No material change has taken place in its spiritual or temporal condition since the last Convention.

I shall hereafter preach in this church once a month, and do all that I possibly can to make it flourish.

*Report of the Rev. Bennet Glover, Missionary at Erie and Waterford, Erie county, in the service of the Society for the Advancement of Christianity in Pennsylvania.*

*St. Paul's, Erie.*

Baptisms, adults 3, infants 4, total 7. Congregation, families about 35. Communicants, added 7. Died or removed 4. Present number of communicants 22. Public services on Sundays 104; on Wednesday evenings 52. Marriages 6; burials 5.

*St. Peter's, Waterford.*

Baptisms, adults 3. Communicants, added 6. Present number 11. Public services, Sundays 26; one-fourth of the time.

*Report of the Rev. G. E. Hare, rector of St. John's church, Carlisle.*

Baptisms, adults, 1; infants, 4; total, 5. Congregation, families, about 51; adults, about 138; children, about 90; total, about 228. Communicants, added, 3; died or removed, 5; present number, 61. Public services, on Sundays, about 76; other days, about 52; total, about 148. Confirmed, 9. Marriages, 5. Burials, 5. Children catechized, about 70. Times, 52. Bible Class, 1. Members, about 40. Sunday schools, male, 1; teachers, 8; pupils, 55; female, 1; teachers, 11; pupils, 78; total, schools, 2; teachers, 19; pupils, 133. Collections, Episcopal Fund, \$13 50; Missionary and other purposes, \$95 29; Total, \$108 79.

In the course of the year the church debt, amounting to about one thousand and seventy-five dollars, has been almost wholly paid off.

The parish has improved, it is feared, less in its spiritual concerns than in its temporal. The latter are in a flourishing condition. A considerable addition to the list of communicants has been made since the first of May, the period to which this report extends.

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*Report of the Rev. Wm. Hilton, missionary at Freeport, Armstrong county, and rector of Christ church, Allegheny, in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, infants, 11 ; total, 11. Communicants, added, 8 ; present number, 40. Public services, on Sundays, 34 ; other days, 7 ; total, 41. Children catechized, 27 ; times, 5. Bible classes, 1 ; members, 14. Sunday schools, male, 1 ; teachers, 5 ; pupils, 25 ; female, 1 ; teachers, 5 ; pupils, 34 ; total, schools, 2 ; teachers, 10 ; pupils, 59. Collections, Soc. Adv. of Christianity, \$6 12½ ; Missionary and other purposes, \$5 ; total, \$11 12½.

I took charge of this parish in the beginning of December last ; which, in consequence of its having been, for a considerable time, without regular pastoral services, I found in a very languishing condition. This congregation is yet in its infancy, being little more than two years since it was first organized ; during the greater part of which time, it has been without regular services. It indeed commenced under very favourable auspices ; but its prospects were soon considerably blighted, in the removal, by death, of its beloved pastor, Rev. Sanson K. Brunot, and some other of its principal supporters among the laity. For these reasons, I found this small congregation very much discouraged and fearful, in regard to their future prospects ; and it required my every effort to keep them from despair. But, through the blessing of God, who is ever ready to comfort those who mourn in Zion, our prospects begin to brighten ; the hopes of the congregation begin to revive ; their despair has given way to hope, and they are now looking forward, with joyful confidence, to the time, which, we have reason to believe, is not far distant, when the temple which they have erected for the worship of God, shall be crowded with multitudes all eagerly inquiring, " What shall we do to be saved ?"

In the beginning of January last, there was formed a mis-

sionary society, auxiliary to the "Domestic and Foreign Missionary Society of the Protestant Episcopal Church;" and subscriptions, to the amount of about fifty dollars, were obtained. Owing to the present weak state of the congregation, the society have appropriated to the use of their own church, that part of their funds, which was contributed for domestic purposes, which nearly includes the whole of it. This, it is hoped, will be no longer necessary than the present year. I would also mention, with approbation, the exertions of a few of the ladies of this congregation, who have formed themselves into a sewing society, for the purpose of assisting to extricate the church from its present difficulties. May their pious labours be blessed; and may their anxious wishes for the building up of our Zion, soon be amply gratified.

*Congregation at Freeport, Armstrong County.*

Since my last report up to the 1st of December last, I have officiated regularly, at this place, once in six weeks: since December I have been with them once a month. Besides the services on Sundays, I have frequently officiated among them on week days, and always had respectable and attentive audiences. I believe there is nothing wanting, to raise in this place, a respectable Episcopal congregation, but more frequent services. The congregation has been organized here; but they are not yet sufficiently strong to erect a church. They own a part of a house, which was built by them in connexion with two or three other sects; but which, owing to its construction, is but ill adapted to our mode of worship.

*St. Peter's Church, Butler, Butler County.*

Baptisms, adults, 1; infants, 7; total, 8. Communicants, added, 2; died, 2; present number, 42. Burials, 5. Bible class, 1. Sunday schools, 1.

From May, 1833, to December of the same year, I officiated here every second Sunday. Here the prospects of our church still continued to be encouraging; she was daily gaining strength, and gradually overcoming the deep-rooted prejudices of our dissenting brethren, to her scriptural and apostolic mode of worship.

Besides the regular service in the church on Sundays, I frequently officiated in the country, on week days; every family was visited, some of them several times, and the children catechized several times. Since December last, they have not, in consequence of my removal, had regular services. Since his ordination, the Rev. Mr. Crumpton has visited them occa-

sionally ; whose services, I am happy to say, have been very acceptable to them ; their only regret is, that they cannot enjoy them more frequently. They are extremely anxious to procure the regular services of another clergyman ; and are willing to contribute, according to their ability, to his support. May their wishes, in this respect, soon be gratified.

*St. Paul's, Kittanning, Armstrong County.*

At this place, since my last report, up to December last, I have laboured the one-half of my time. But they also, in consequence of my removal, have been deprived of regular services, since that time. The Rev. Mr. Crumpton has likewise visited this place occasionally, where his services have also been highly acceptable. This congregation, in connexion with the one at Butler, is anxious to procure the regular services of another clergyman. The state of this congregation differs but little from that given in my last report ; but unless they can soon be supplied with regular services, they will, it is to be feared, gradually wander into strange folds.

The families of this congregation have also been visited, and the children catechized several times.

Baptisms, infants, 13. Communicants, added, 3 ; removed, 1 ; present number, 23. Marriages, 2. Burials, 1. Sunday school, 1.



*Report of the Rev. Cyrus H. Jacobs, rector of St. Paul's church, West Whiteland Township, and St. Andrew's church, West Vincent, Chester county.*

Baptisms, adults 4; infants 6; total, 10. Communicants added, 8; died or removed, 2; present number, 25. Public Services, on Sundays 52; other days 52; total 104. Confirmed, 7; marriages 5; burials 2; children catechized 10; times 8; bible class 1; members 7. Sunday schools, male 1; teachers 2; pupils 20; female 1; teachers 6; pupils 29; total schools 2; teachers 9; pupils 49. Collections, Episcopal Fund, \$5 46; Society for the Advancement of Christianity, \$6 17½; Missionary and other purposes, \$39 79. Total, \$58.

The state of this congregation is pretty much as when last reported. It is to be hoped, however, that in future years, more evident improvement will be seen than is now manifest. The debt which formerly cramped our energies, and in a measure destroyed our activity, is now nearly, if not entirely removed ; and there does seem to be a better spirit among us, as of earnestness and zeal in the cause of religion and the church.



*St. Andrew's church, West Vincent.*

Baptisms, adults 12; total 12. Congregation, families supposed to be 35. Communicants, added, 24; died 1; whole number, 23. Sunday school 1; teachers 10; pupils 40; confirmed, 19. Collections, Episcopal Fund, \$6 18½; Society for the Advancement of Christianity in Pennsylvania, \$16 83; other purposes, \$42 78. Total \$65 79½.

This church has not yet been received into union with the Convention. Application will be made at its present session.

The prospects of this infant congregation are highly encouraging. And the rector takes this opportunity of expressing his gratitude to his heavenly Master, for the signal blessings with which he has crowned his humble labours.

It has not been much more than a year since it was determined to erect an Episcopal church. This has been done. A neat and convenient building, 38 ft. by 50 ft. (not 55 ft.) as reported last year, calculated to seat 300 persons, has been finished.—The building is of stone, plastered white. On my regular preaching days the church is generally filled. And there seems to be a desire on the part of the people to hear Christ's Gospel, which will be of great good to their spiritual interests. We may indeed say, the Lord has been with us. He has blessed us; and there are many now, who, when the first stone in this church was laid, were in the "gall of bitterness, and bond of iniquity," are now amongst the most lively stones in God's spiritual temple.

This was a waste place, our church has occupied it, and the congregation are daily becoming, it is hoped, not only rooted and grounded in the doctrines of the word of God, but in the important and interesting peculiarities of our church.

This church was consecrated to the service and worship of Almighty God, by the Assistant Bishop of our diocese, in December last.

Since I have been labouring in this neighbourhood, which is about 18 months, I have distributed somewhere about 100 Prayer Books.

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*Report of the Rev. George Kirke, rector of St. John's church, New London, and missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, adults 1, infants 6, total 7. Congregation, families 30. Communicants, added 3, removed 1; present number 45. Public services, on Sundays 46, other days 37, total 83. Confirmed, 16. Burials 1. Children catechized 15, times 18. Bible class 1, members 5. Sunday schools 1; teachers 3;



pupils 37. Collections, Episcopal fund \$1 69½; Society for the Advancement of Christianity \$7 37; total \$9 06½.

To the abovementioned sixteen persons admitted to the rite of confirmation in this church, may be added two others also belonging to it, who were confirmed at St. James's, West Marlborough. A small library is about to be opened in the church. A parish Temperance Society, consisting of near thirty members, has been formed; and the balance of debt contracted by rebuilding the church edifice, has been paid off.

The new church edifice of St. James's, West Marlborough, begun last spring, was finished and consecrated in October last; and, by the liberality of kind friends, is now nearly out of debt. The Rector of St. John's church, New London, also reports, that he has here baptized one infant, admitted one, (the first communicant in the parish,) to the Lord's table, and buried one adult: that three persons, (two of which, as above stated, belong to St. John's, New London) have been confirmed, and that there has been service in this church, from the period of its consecration up to the date of this report, fifteen times.

He also begs leave to state that, besides officiating occasionally at various places, he has buried two adults in the grave yard of the Friend's meeting house at West Grove; preached ten times at a school house near Doc Run factories, and nineteen times at, and in the vicinity of Glenville, where he has also baptized four children.

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*Report of the Rev. S. T. Lord, Missionary at Athens, Bradford county, in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Agreeably to the requisition of one of our canons, I shall make a brief statement of my services and present prospects, in this place.

Since my arrival here in August last, I have officiated most of the time in this place. On the 30th of August, a congregation was organized, by the name of Christ church, Athens. The congregation is small, and there has been little increase, owing, in part, to the prejudices against the church—and in part to removals from the place.—Some have come in, and some have left.—Athens is rather going down, and therefore the prospects are not very favourable. Before your visit here in November, I had officiated two Sundays in Towanda, about 15 miles south of this,—since some time in December, I have regularly officiated there on every fourth Sunday.—

There is a larger congregation than in this place—yet but little zeal or true piety—there being but one communicant, a female. I have been three times to Troy, a small village, about 20 miles west of this—in and about Troy are several Episcopalians—and there are some things very favourable. For a few weeks I officiated in Litchfield, about 5 miles east of this, in a private house, on Friday evenings. And for some time I have officiated every other Sunday evening at Factoryville, a small village about 4 miles north of this, in the state of New York, where there is a very good attendance. We have a small Sunday school,—a society auxiliary to the society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania, and a sewing society among the ladies. I have baptized in Athens (2 adults and 6 children) 8 in Towanda, 1 child, (and you have baptized 2) 3 in Troy, 3 children—making in all 13 baptisms; I have married one couple—I have attended 2 funerals, infants—one in Elmira, and one in this place—neither of them belonging to Episcopal families. The communion has been administered three times, once by yourself, and twice by Rev. Mr. Clark, of Elmira, N. Y. I have exchanged with him three times. There have been, as near as I can learn, 18 communicants in Athens; of these 4 have been added—5 persons have been confirmed. Of the communicants, 6 have left, 2 expect to leave in July, and 2 in the coming fall.

In Towanda, there is one communicant—in and around Troy 8, and perhaps more. Under existing circumstances, it has been deemed expedient to alter the present arrangement as soon as convenient. There is the expectation that in July I shall change my place of residence to Towanda—and after that shall officiate one-fourth of the time in that place, one-fourth in Pike church, on the Wyalusing creek, one-fourth in Athens, and one-fourth in Troy. The wants of the church in this county seem to require such an arrangement till such time as we can have more clergymen. We have had lay-reading at Athens generally, when I have been absent—and it is hoped that regular services may be held in Pike, Troy and this place. Should I give but one-fourth of my time to each—considering the circumstances under which I come here—prejudices the most deep and settled—other denominations well established—Episcopalians few, and in Troy and Towanda unacquainted with one another—and in the midst of opposition and contumely and reproach—while I have reason to be deeply humbled under a sense of my unworthiness and unfaithfulness, I have reason to be thankful that my services have been to

some extent blessed. Prejudices have been removed, Episcopalians have been brought together, and opposition in a great measure overcome. The church has been exhibited, and some have been constrained to acknowledge, that she was and is, the church of the living God. Some of those who had strayed from the true fold into strange and dangerous pastures, have been brought back:—some of the lost have been found, and some, as I trust, have been built up in our most holy faith, have grown in grace and in the knowledge of our Lord and Saviour Jesus Christ. While I have endeavoured to exhibit and enforce what my lamented friend, Dr. Montgomery, was pleased to call “the sacred trial of principles,” “Gospel doctrine, Gospel order, and Gospel holiness;” “the truth of the Gospel, in the Church of the Gospel, producing the fruits of the Gospel,” my services and instructions have been kindly received, and in some instances diligently followed. I trust a foundation has been laid such that, if services should be continued in these places, the church may and will increase and prosper—and that her children will be a peculiar people, zealous of good works.

A collection has been made for the Society for the Advancement of Christianity in Pennsylvania, amounting to \$4 10, and our society have raised it to \$10. No collection has been made for the Episcopal Fund—but there will be one in due time.

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*Report of the Rev. Samuel Marks, missionary, rector of St. Mark's church, New Milford; St. Jude's church, Springfield; St. Matthew's church, Pike; St. Paul's church, Montrose, in the service of the Society for the Advancement of Christianity in Pennsylvania.*

*St. Paul's church, Montrose.*

This church was consecrated in October last. Confirmed by Bishop Onderdonk 3. Baptisms, adults 2; children 8; total 10. Communicants 8. Marriages 5. Funerals 2. Connected with the church, is a good Sunday school. This church is in possession of a neat organ, and a surplice, presented by Mrs. S. Wallace, of Philadelphia.

*St. Matthew's, Pike.*

Baptisms 4. Confirmed by the Bishop 3. Marriages 2. No additions have been made to the number of communicants.

I am sorry to say, that circumstances prevent my officiating often in this place. The church is very desirous of a minister.

*St. Mark's, New Milford.*

There have been added to the number of communicants during the past year, 3; total 27. Confirmed by the Bishop, 3. Baptisms, adults 3; infants 3; total 6. Funerals 1.

*St. Andrew's church, Springville.*

This is a newly organized church. During the past year, a beautiful edifice—30 by 45, has been erected, and is nearly finished, by the enterprise of a few substantial churchmen.

Marriages 1. Funerals 1.

With the church, there is connected a fine Sunday school. Of the members of this church, it gives me pleasure to say—they have increased their zeal—they have doubled their diligence.

I have preached at Friendsville; and baptized 5; adults 3, children 2; total 5.

Besides the regular parish duties, I have officiated at the Great Bend, and many other places—I still feel encouraged to go on. Nothing is more wanted at present in these regions, than prayer books. Much has been done, under God, during the past ten years. Three Episcopal churches now present their towers to the view of the traveller, and to gladden the heart of the devout and humble christian.

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*Report of the Rev. John H. Marsden, minister of Christ church, Huntingdon, Adams county.*

Communicants 28, admitted 1. Baptisms, adults 2; marriages 1; burials 1. Sunday school scholars 40; teachers 5.

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*Report of the Rev. James May, rector of St. Stephen's church, Wilkesbarre, Luzerne county.*

Baptisms, adults 3; infants 9; total 12. Communicants, added 8; died or removed 12; present number 35. Public services, on Sundays 104; other days 52; total 156. Confirmed 2. Marriages 7. Children catechized in Sunday school. Sunday school, teachers 14; pupils 80. Collections, Episcopal fund \$4 37½; Society for the Advancement of Christianity, \$5. Missionary and other purposes, \$17; total, \$26 37½.

During the past year a debt, which has been very oppressive to the congregation for a long time, has been extinguished, and the church thoroughly repaired. Perhaps at no former period have the prospects of the church in Wilkesbarre been more encouraging than at present. Besides the stated services in the church, the rector preaches in several



school houses in the vicinity, where a considerable interest is manifested.

*Report of the Rev. Samuel A. McCoskry, rector of Christ church, Reading, Berks county.*

Baptisms, infants 4, total 4. Congregation, families 33; adults 90; children 49; total 139. Communicants, added 12; died or removed 12; present number 52. Public services, on Sundays 100; other days 67; total 167. Burials 4. Children catechized, 10. Sunday schools, male 1, teachers 10, pupils 60; female 1, teachers 17, pupils 120; total, schools 2, teachers 27, pupils 180. Collections, Episcopal fund \$6 40; Society for the Advancement of Christianity \$10 01. Missionary and other purposes \$229 81; total \$246 32.

The rector regrets that the state of his health, and the sickness in the town, prevented the formation of a Bible class during the winter. He has, however, much cause for thankfulness to God, that the people under his care still continue to manifest a deep interest on the subject of religion. The services on Sundays and during the week are well attended. At times on Sundays, particularly in the evenings, all who have been desirous to attend have been with difficulty accommodated. Several families of other denominations have united themselves to the church. Besides the regular services on Sunday, and a lecture on every Wednesday evening, the church has been opened the first Monday in every month for prayer, and the dissemination of missionary intelligence; at which time a collection has been made, amounting in the year to \$39 55. There is also a society in the church, auxiliary to the Domestic and Foreign Missionary Society, which has paid to their treasurer the sum of \$50 25. These sums, in connexion with the collection made during the winter, amounting to \$20, for domestic missions, and the sum collected for the Society for the Advancement of Christianity in Pennsylvania, make the whole sum for missionary purposes \$119 81. The Sunday schools attached to the church are in a very flourishing condition. The rector generally spends an hour in the school on each Sunday, and hears the larger scholars recite a portion of the Scriptures, on which explanatory remarks are made adapted to their capacities. He also meets the teachers on the second Tuesday in each month, with a view of urging upon them their duties and responsibilities, and receiving reports as to the improvement of their several classes. By the exertions of the teachers, the school room has been handsomely fitted up, for which not less than \$120

has been collected from the members of the church. The ladies of the Sewing society have continued their laudable exertions, and realized for their labour the sum of \$374 60, part of which they have generously given to the vestry to meet the contingent expenses of the church.

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*Report of the Rev. Wm. Cooper Mead, D.D. rector of Trinity church, Southwark, Philadelphia.*

Baptisms, adults 8; infants 32; total 40. Congregation, families 140; adults 450; children 280; total 730. Communicants, added 22; died or removed 6; present number 181. Public services, on Sundays 107; other days 60; total 167. Confirmed 31. Marriages 16. Burials 14. Children catechized 80; times 7. Bible classes 2; members 140. Sunday schools, male 3; teachers 15; pupils 255; females 3; teachers 34; pupils 276; total, schools 6, teachers 49, pupils 531. Collections will be supplied by appropriations from the parish associations; Missionary and other purposes \$650, total \$650.

There will be appropriations made by the parish association, to supply the sums heretofore raised by public contributions, in aid of the Episcopal Fund, Advancement Society, and other benevolent objects; the vestry having resolved to substitute this mode of raising money for general purposes instead of extra collections in the church. The parish association was organized during the past year, and the amount already subscribed is more than double the annual collections formerly made for benevolent purposes.

The Ladies of the Sunday School Society, aided by their friends in the congregation, and by others, held during Easter week, an exhibition and sale of articles chiefly the product of their own ingenuity and industry, by which they realised more than \$400 towards liquidating the debt remaining on their new school house.

The Sunday school department of the parish continues increasing in extent and usefulness. The Rector feels it a duty to bear testimony to the zeal and faithfulness of the superintendent and teachers; of whom he records his opinion, that, as a body, no parish in our church, can present those superior to them in the performance of their appropriate duties. A Juvenile Missionary Society belonging to the female schools has contributed \$20 to the Green Bay mission.

During Lent, a service and lecture held in the church, on the afternoons of Wednesday and Friday, beginning at 5 o'clock, was well attended; and, it is hoped, was productive of much good.

The Rector's Bible classes were generally well attended during the winter. A portion of the book of Genesis was studied.

Several of the teachers of the male Sunday school, opened an adult school for males during the winter. About 20 persons availed themselves of its privileges, which, to those of them who attended faithfully, were improving. This school is numbered with the Sunday schools.

Of the 31 persons confirmed by the Bishop on Good Friday evening, the greatest part are now communicants. On the whole, the cause of religion has flourished during the past year in Trinity parish, if not to the extent of our wishes, yet so as to awaken our gratitude and cause us to take courage.

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*Report of the Rev. George Mintzer, missionary, rector of St. Gabriel's church, Morlatten, Berks county, in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, adults 5, infants 21, total 26. Congregation, families 60. Communicants, added 8; present number 67. Public services, on Sundays 34, other days 40, total 74.—Marriages 27; burials 10. Sunday school 1; teachers, males 3, females 6; total 9; pupils, males 45, females 40, total 85. Collections, for the Episcopal fund \$4 85; for the Society for the Advancement of Christianity \$16 12½; total \$20 17½.

It is deemed expedient to state, that by the indefatigable exertions of several of the ladies of the congregation, the sum of one hundred dollars has been raised for the purpose of purchasing a library for the Sunday school.

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*Report of the Rev. R. U. Morgan, rector of the parish of St. John's church, Pequea, Chester county, and of Christ church, Leacock, Lancaster county.*

Not having the printed form of report, the following is respectfully submitted:—

*St. John's, Pequea.*

Baptisms, adults 4; infants 9; total 13; Congregation, families 46; Communicants, added 10; died 2; present number, 44. Public services, on Sundays, 26; other days 20; total, 46. Confirmed 19; marriages 5; burials 5; children catechized 25; times 5. Sunday school 1; 10 male teachers and 8 female; 22 male pupils and 42 female; total, teachers 18; pupils 64. Collections, Episcopal Fund, \$2 43; Society for the Advancement of Christianity, \$5 77; Missionary and other purposes, \$24 10. Total, \$32 30.

*Christ Church, Leacock.*

Baptisms, infants 12; Congregation, families 40. Communicants, added 5; removed 2; present number 31; Confirmed 12. Public services, on Sundays 26; other days 3; total 29. Marriages 5; burials 2. Collections, Society for the Advancement of Christianity, \$5; Episcopal Fund, \$3 00. Total, \$8 00.

In addition to the morning services noticed above, the rector is engaged in the performance of public service on every Sunday afternoon, or evening, either in school houses, or some other suitable place. He has recently commenced regular and stated ministrations, on the afternoon of the Lord's day, in the villages of Strasburg and Waynesburgh; the former being about 6 miles south of Christ church, and the latter, the same distance north of St. John's. In both these places, there is a large and devout attendance upon our services, and a considerable interest manifested for the increase and prosperity of our beloved Zion. In Waynesburgh the church has been regularly organized, and there is an encouraging prospect, that a suitable edifice for the celebration of divine worship according to our forms, will be erected, during the next season.—About \$1000 has been subscribed for this purpose.

The rector is also frequently engaged, on the afternoons and evenings of the week, in the performance of divine service and preaching, in different parts of his parish, and he takes a pleasure in stating, that the services, in general, are remarkably well attended, and he trusts not without a degree of spiritual improvement. The congregations under his care, are increasing in number, and he would hope, also in the spirit of the gospel. The attendance at St. John's is so large, that the church has become too small for the accommodation of the hearers, and many more would be added to the congregation, if there was room to receive them.

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*Report of the Rev. W. S. Perkins, rector of St. James the greater's church, Bristol, Bucks county.*

This report embraces a period of but six months, the time of its present rector's connexion with it.

Baptisms 2. Communicants 37; additions to the communion 2.

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*Report of the Rev. Robert Piggot, rector of All Soul's church, in the city and county of Philadelphia.*

Baptisms, adults 3, children 24; total 27. Confirmed 12.



Communicants not ascertained. Marriages 3; burials 3.—  
Number of congregation, as registered, of all ages, 423.

The Sunday school continues as reported the last year. The catechization of the children is attended to. The services of the church are regularly conducted every morning and evening. Besides which there is an afternoon service, more particularly adapted to the Sunday school. There are also several evening services held through the week.

Owing to the peculiar circumstances of the congregation, none of the regular diocesan collections have been attended to, but we intend to have them during the current year.—We have formed in the congregation a Prayer Book Society, auxiliary to the Bishop White Prayer Book Society, which we hope will give all the aid to that cause which can be justly expected of us.

As we consider this church, in its peculiar organization, a public religious benevolence, it may not be amiss, perhaps it may be interesting to state its actual condition as to its pecuniary resources. Its present situation in that respect is the result of only very limited exertions. There are subscriptions for the current-expenses of the congregation.

Annual subscriptions,	\$560 12
Subscriptions as donations,	295 50
Proceeds of ladies' work,	213 90
Sunday collections,	139 93

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Total, \$1209 45

For current expenses from January, 1833.

Subscriptions for building only,	\$1410 50
Collections at St. Stephen's church, May 11th,	
1834,	107 12
Do. at St. Paul's church, May 18th, 1834,	31 41

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\$1549 03

To which add the subscriptions of the mechanics,  
to be deducted at the completion of the building,  
which amounts at present to more than

900 00

Total for building alone,

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\$2449 03

Making the aggregate amount for all purposes,

1209 45

2449 03

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\$3658 48

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The building is not expected to cost more than from eight to ten thousand dollars.

On the 10th of April last the corner stone of the church was laid by the Right Rev. Bishop White, assisted by the Right Rev. Bishops Onderdonk and Doane; since which time the foundation has been completed, and nearly paid for.

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*Report of the Rev. Wm. Henry Rees, rector of St. David's church, Newtown (usually denominated Radnor) Delaware county and St. Peter's church, Great Valley, Chester county.*

*St. David's church.*

Baptisms, adults 1. Congregation, families 41, adults 80. Communicants, added 13. Died or removed 2, present number 39. Public services, on Sundays 20, other days 18, total 38. Confirmed, 16. Marriages 3. Sunday schools, male—, teachers 4, pupils 22, female—, teachers 6, pupils, 22, total, schools 1, teachers 10, pupils 44. Collections, Episcopal Fund, \$6, Society for the Advancement of Christianity \$12, Missionary and other purposes \$14, total 32.\$

*St. Peter's church, Great Valley, Chester county.*

Congregation, —, families —, adults —, Communicants, present number 23. Public services, on Sundays 18, other days 7; total 25. Confirmed, 8. Marriages 1. Burials 2.

The above reports, although exhibiting the state of the churches of St. David's and St. Peter's for the past year, are more-properly reports for the last six months—the period during which these churches have been under the charge of the present Rector.

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*Report of the Rev. John Reynolds, rector of St. James' church, Perkiomen, St. John's church, Norristown, and St. Thomas' church, Whitemarsh, Montgomery county.*

*St. James' church, Perkiomen.*

Baptisms, adults 5; infants 3; total 8. Congregation, families 30; adults 100; children 200; total 300. Communicants, added 8; present number 45. Public services on Sundays 36; other days 50; total 86. Marriages 9; burials 5. Sunday schools, male, pupils 30; female, teachers 6; pupils, 40; total, teachers 6; pupils 70. Collections, Episcopal, Fund, \$7 27, Missionary and other purposes, \$120; total, \$127 27.

*St. John's church, Norristown.*

Baptisms, adults, 1; infants, 10; total, 11. Congregation,

families 30; adults 100; children 150; total 250. Communicants, added 3; died or removed 2; present number 40. Public services, on Sundays 36; other days 3; total 39; marriages 4; burials 4; children catechized 20; times 10. Sunday schools, male 1; teachers 1; pupils 30; female 1; teachers 9; pupils 60; total, schools 2; teachers 10; pupils 90. Collections, Missionary and other purposes, \$330; total \$330.

This congregation is gradually increasing. The attendance of the members is generally regular, and the responses are devotionally made by many of them, though not so universally as would be desirable.

*St. Thomas' church, Whitemarsh.*

Congregation, families 15; adults 30; children 60; total 90. Public services, on Sundays 15; total 15.

This congregation is in a declining state, principally for want of more frequent public services; in consequence of which the families formerly belonging to the church have been scattered, and the present attendance presents but a small remnant of what was once a large and flourishing congregation.

*Christ church, Pottstown.*

Congregation, families 20; adults 40; children 100; total 140; Communicants, present number 20. Public services, on Sundays 34, other days 6; total, 40. Sunday schools, male 1; teachers 1; pupils 20; female 1; teachers 6; pupils, 40; total, schools 2; teachers 7; pupils, 60. Collections, Missionary and other purposes \$4 78; total \$4 78.

The rector has resigned the charge of this congregation, being incapable from his other engagements to perform services sufficiently frequent to promote the prosperity of the church. He has succeeded in getting the church completely finished, and handsomely fitted up, and sincerely hopes that arrangements will be speedily made to supply public worship.

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*Report of the Rev. John Rodney, Jr. rector of St. Luke's church, Germantown, Philadelphia county.*

Baptisms, infants 6; total 6. Congregation, families 44; total 200. Communicants, added 8; died or removed 1; present number 35. Public services, on Sundays 104, other days 5; total 109. Marriages 3. Burials 3. Sunday schools, male and female 1, teachers 10, pupils 60; total, schools 1,

teachers 10, pupils 60. Collections, Missionary and other purposes about \$100.

In the place of collections for the promotion of the objects recommended by resolutions of the Convention, there has been formed a parish association on the plan of Sunday contributions, which promises to be much more useful in raising funds than the system of collections. More than \$100 per annum will probably be raised in this way, which will be divided betwixt the general missionary society and the society for the advancement of christianity in Pennsylvania. The rector is moreover encouraged by the general prospects of St. Luke's church, which are as flattering at present as they have been at any time since he has had charge of the congregation.

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*Report of the Rev. J. M. Rogers, rector of Trinity church, Easton, Northampton county, and missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.*

Baptisms, infants 12. Congregation, families 40, adults and children 250. Communicants, added 1, died or removed 1, present number 80. Public services, on Sundays 52.—Marriage 1; burials 3. Children Catechized, on Sundays, 30. Sunday schools, male, teachers 4, pupils 20; female, teachers 5, pupils 30; total, schools 2, teachers 9, pupils 50. Collections, missionary and other purposes \$25.

Having been at this station about six months, I have but few remarks to offer. I took charge of Trinity church, Easton, early in December last, and found a respectable, though not a large congregation. The church, since its first organization, has frequently changed its pastors, and of course at times been destitute of any, from which circumstance, the Sunday school had almost dwindled away, but is now gradually increasing, and I think the general prospects of the church are encouraging.

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*Report of the Rev. George Sheets, rector of the parishes of Trinity church, in Oxford township, All Saint's church, in Lower Dublin township, and Emanuel chapel, in Holmesburgh, Philadelphia county.*

Baptisms, adults 2; infants 15; total 17; families 92; adults 200; children 117; total 317. Communicants, added 7; present number 68; public services, on Sundays 130. The week day services not enumerated. Confirmed 1; marriages 13, burials 60. The children are taught the catechism in the Sunday schools, and have been occasionally catechized by me.



There are three Sunday schools, conducted by 24 female teachers, containing in regular attendance 170 pupils. There have been collected, for the Episcopal Fund \$15 31; Society for the Advancement of Christianity, \$22 48; Domestic and Foreign Missionary society, \$30; General Theological Seminary \$20; Manayunk church \$50; For the enlargement of Trinity church now finished, \$500; the Parish Library \$15; Contingent Fund, \$52; total, \$704 79.

*Report of the Rev. Isaac Smith, rector of St. James' church, Muncy, Christ church, Danville, and St. Matthew's church, Sunbury.*

I commenced my regular services at the borough of Muncy, in St. James' church, on the 1st of August, 1833, and have officiated 12 times since. I have baptized, children 6; adults 2; added to communion 6; present number of communicants 50; died, communicant 1; families who attend the Episcopal church 39; adults 139; children 79; attended funerals 6; married, 3 couples; Bible classes 2; Sunday schools 1. To the Society for the Advancement of Christianity in Pennsylvania, \$4 have been contributed, and \$5 to the Convention Fund.

Apart from my regular services at Muncy, I deliver a weekly lecture, and on the Sundays when I preach here, I hold a third service, 5 miles distant, at Hughesburg.

The other half of my time I have divided between Sunbury and Danville.

I have baptized at Sunbury, children 2; adults 2; attended funerals 1; communicants added 2; died 1; present number, 15.

I have since February last officiated at Danville, on the same Sunday when I preached at Sunbury—at the latter, A. M., former, P. M.

At Danville, I have baptized, children 2; added communicants 1; present number of communicants 6.

There is a Sunday school and Bible class at each of the last mentioned places; at Danville, a very flourishing one.

I think the congregations at Sunbury and Muncy seem to be increasing in numbers, and, I trust, piety. Prospects at Danville are more encouraging.

The prospects for a new church at Sunbury are still encouraging. They have between eight and nine hundred dollars on subscription, and have procured part of the stuff.

*St. Matthew's Church, Sunbury, Northumberland County,  
by the Wardens.*

Baptisms, adults, 2 ; infants, 2 ; total, 4. Congregation, families, 21 ; adults, 50 ; children, 32 ; total, 82. Communicants, added, 4 ; died or removed, 1 ; present number, 15. Confirmed, 5. Burials, 3. Children catechized, 14 ; times, twice a month. Bible Classes, 1 ; members, 17. Sunday schools, male, 1 ; teachers, 6 ; pupils, 23 ; female, 1 ; teachers, 10 ; pupils, 43 ; total, schools, 2 ; teachers, 16 ; pupils, 66. Collections, Missionary and other purposes, \$250.

The Rev. Isaac Smith commenced public services here on Sunday, August 1, 1834, and has celebrated public worship one-fourth of the time since. There is an association called the Episcopal Circle of Industry, consisting of ladies belonging to the church, by whom the above collections were made.

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*Report of the Rev. Nathan Stem, rector of St. Stephen's  
church, Harrisburg, Dauphin county.*

Baptisms, adults, 2 ; infants, 4 ; total, 6. Communicants, added, 10 ; died or removed, 1 ; present number, 48. Public services, on Sundays, 98 ; other days, 60 ; total, 158. Marriages, 2. Burials, 11. Children catechized in Sunday school, 15. Bible classes, 1 ; members, 22. Sunday school, 1 ; teachers, 12 ; pupils, 56. Collections, Missionary and other purposes, \$1000.

This congregation, during the past year, has been improving with a gradual and steady step, both in its spiritual and temporal concerns. At the commencement of the year, they were indebted to the Harrisburg Bank to the amount of two thousand six hundred dollars ; this sum has been reduced to eleven hundred dollars, and for this balance there is a subscription payable on the 1st day of October next, so that in the course of the ensuing year, we may confidently expect to be relieved from this oppressive burthen. There will then remain to be paid, *five hundred dollars*, simply the price of the lot on which the church stands, which can, however, cause no material embarrassment to the congregation.

With the exception of about four hundred dollars, for which we are indebted to the kindness of citizens of Lancaster and Philadelphia, the above funds have been raised in the congregation.

The rector cannot avoid mentioning, with special approbation, the zeal and activity of the *ladies* of the congregation ;

they have contributed, annually, for the last two years at least, upwards of five hundred dollars to the funds of the church, by the sale of fancy and useful articles, almost exclusively the fruits of their own industry and self-denial.

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*Report of the Rev. George Upfold, D.D., rector of Trinity church, Pittsburgh.*

Baptisms, adults, 3; infants, 67; total, 70. Congregation, families, between 150 and 160. Communicants, added, 24; died or removed, 30; present number, 256. Public services, on Sundays, 119; other days, 44; total, 163. Marriages, 7. Burials, 40. Children catechized in Sunday school. Bible class, in Sunday school, 1; members, 16. Sunday schools, male, 1; teachers, 8; pupils, 60; female, 1; teachers, 10; pupils, 100; total, schools, 2; teachers, 18; pupils, 160. Collections, Episcopal Fund, \$16 28; Society for the Advancement of Christianity, \$32 58; Missionary and other purposes, \$1629 60; total, \$1678 46.

During the past year, the rector of this parish has visited Beaver once, and preached and administered the Lord's supper, and the parishes of Butler and Kittanning twice, and administered the same holy ordinance once in each place. He also supplied the parish of Christ Church, Allegheny town, once on the Lord's day, for several weeks during the past summer, after the decease of the late rector, the Rev. Mr. Brunot, and has officiated occasionally at St. John's church, Lawrenceville. On his way to the Convention he visited the parish of Christ Church, Meadville, Crawford county, preached several times, and administered the Lord's supper. In the parish under his immediate charge, there has been subscribed by the parishioners within the year, a sum exceeding three thousand dollars, fifteen hundred of which has been paid, which, with the payment of the remainder according to the terms, will liquidate the entire debt of the church.

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*Report of the Right Rev. William White, D. D., rector of Christ church, St. Peter's and St. James', Philadelphia.*

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*Christ church.*

*The Rev. J. W. James, assistant minister.*

Baptisms, adults, 4; infants, 41; total, 45. Communicants, added, 19; died or removed, 10; present number, 142.

The list of communicants is not yet as accurate as it should

be. There are as many put down as are *known* to be communicants.

*Public Services*, twice every Sunday, and once during the week on Tuesday evening; prayers every Wednesday and Friday, and on the two days following Christmas, on Circumcision, Epiphany, every day in Passion week, Easter Monday and Tuesday, Ascension day, and Whitsun Monday and Tuesday; service and sermon, twice on Christmas and Good Friday, and once on Ash Wednesday. There has been frequent service on week days in Christ Church Hospital.

Confirmed, 10. Marriages by the assistant minister, 8. Burials, 51. Bible class, 1; members, 35. Sunday schools, male, 2; teachers, 9; pupils, 71; female, 2; teachers, 22; pupils, 133; total, schools, 4; teachers, 31; pupils, 204.

A convenient building adjoining the church lot has been procured for the use of the Sunday schools.

Collections, Episcopal Fund, \$71 32; Soc. Adv. Christianity, \$95 43; Sunday schools, \$111 23; Domestic and Foreign Missionary society, \$218 47; Colonization society, \$33 36; other collections and contributions, \$733 25; total, \$1263 06. These sums do not embrace the funds raised by the association of the church.

#### *St. Peter's Church.*

*The Rev. William H. De Lancey, D. D. assistant minister.*

Baptisms, adults, 3; infants, 31; total, 34. Communicants, added, 28; died or removed, 5; present number, 150. Public services, on Sundays, 104; other days, 116; total, 220. Confirmed, 10; marriages, 5; burials, 30; children catechized, 80; times, 10; bible class, 1; members, 120; Sunday schools, male, 1; teachers, 6; pupils, 60; female, 2; teachers, 20; pupils, 190; total, schools, 3; teachers, 26; pupils, 250. Collections and contributions, Episcopal Fund, \$75; Soc. Adv. of Christianity, \$365; Missionary and other purposes, \$460; total, \$900.

Beside the services on Sundays and prayer days, a lecture preparatory to the Holy Communion is delivered on the evening before each administration of that sacrament. A day school for girls and small boys has been established, with the sanction of the vestry, under the supervision of the clergy of the parish, acting through a committee of ladies of the congregation. The design of the institution is to connect religious instruction with a good plain secular education. The school was opened at the beginning of the year, with every prospect of proving, with the divine blessing, eminently useful in



bringing up the pupils as Christians and Episcopalians. The average number of pupils is forty.

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*St. James's Church.*

*The Rev. Henry J. Morton, assistant minister.*

Baptisms, adults, 3; infants, 18; total, 21; Congregation, families, 120; adults, —; children, —; total, 600; Communicants, added, 9; died or removed, 1; present number, 110; Public services, on Sundays, 104; other days, 100; total, 204; confirmed, 7; marriages, 4; burials, 6; children catechized, 50; times, 6; Bible classes, 2; members, 90; Sunday schools, male, 1; teachers, 5; pupils, 50; female, 2; teachers, 13; pupils, 121; total, schools 3; teachers, 18; pupils, 170; Collections, Episcopal Fund, \$63 1; Soc. Adv. of Christianity, \$92 90; Missionary and other purposes, \$912; total, \$1047 91.

In addition to the above, the Rector reports,

That he has usually preached in the three churches once on every Sunday, and on certain holydays throughout the year, taking each church in its turn; also occasionally in Christ Church Hospital, as within his parochial care.

He has delivered three lectures on the ministry on the service of the church, and on confirmation, in Passion week; and four lectures on the Doctrines of Grace, in the week after Easter; the said nine lectures being principally designed as accompaniments of the confirmations held in that season in the three churches.

The number of marriages celebrated by the bishop is 15.

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*Report of the parish of Trinity church, Connellsville, Fayette county, by Henry W. Lewis and Hiram Herbert, Church Wardens.*

Baptisms, adults 2, infants 6. Communicants, present number 23, prospect of an increase; death, 1 female communicant. Public services, morning and evening every other Sunday, and occasional lectures during the week. Sunday school, teachers, male and female, 7; scholars 40.

In December last this parish united with that of Christ church, Greensburgh, for the purpose of securing the more permanent services of a clergyman to officiate in both parishes alternately, and invited the Rev. S. C. Freeman for that purpose, who consented to take a temporary charge of these parishes; since which time the Rev. Mr. Freeman has supplied us with regular services. We deem it due to him to

say, that his ministrations have been acceptable and efficient, and we earnestly hope that circumstances may permit their continuance. Our vestry engaged and pledged themselves to raise two hundred dollars towards the support of their minister; which sum, although apparently trifling, will be found oppressive to a few individuals, more especially as we are now embarrassed with a debt of between two and three hundred dollars for the erection of a new church edifice, which we have occupied since the 28th day of December, 1832.— We hope to be able to continue the support above mentioned to a clergyman, and more especially could one be permanently located amongst us. We would further add, that we believe that by the union with the church at Greensburgh, both parishes will advance more prosperous than heretofore.

Inasmuch as our church has not been consecrated, we hereby respectfully invite our Right Rev. Assistant Bishop to perform that rite during his next western visitation, at which time we expect a few to be ready for confirmation.

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*Report of the parish of St Stephen's church, in the city of Philadelphia, in the county of Philadelphia, by Wm. Kirkham, Church Warden.*

Baptisms, adults and infants, total 72; Congregation, families 175; Communicants, last year, number 133. Public services, on Sundays 112. Marriages 25; burials 16. Sunday schools 1; teachers 14; pupils 110. Collections, Society for the Advancement of Christianity, \$101 51; Missionary and other purposes, \$555 74; total, \$657 25.

This report is imperfect, owing to the lamented death of our beloved and exemplary rector, the Rev. James Montgomery, D. D.

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*Report of the parish of Christ church, in Greensburgh, in the county of Westmoreland, by S. L. Carpenter and Joseph H. Kuhns, Church Wardens.*

Baptisms, infants, 6; Communicants, present number, 30; Public services, morning and evening, every other Sunday; Sunday school, scholars 60; teachers, male and female 8; Collections, Society for the Advancement of Christianity, \$10.

In December last, this parish united with that of Connells-ville, for the purpose of obtaining the permanent services of a clergyman to officiate in both alternately, and invited the

Rev. S. C. Freeman, for that purpose, who consented to take a *temporary* charge of these parishes.

Since the 1st of December last, the Rev. Mr. Freeman has supplied us with regular services. We deem it due to him to say, that his ministrations amongst us have been acceptable and efficient, and anxiously hope that circumstances may permit their continuance.

This parish, with some exertion, has been enabled to raise the sum of two hundred dollars towards the support of the minister.

Having relieved ourselves from embarrassment, occasioned by the expenses of building the church and the purchase of an organ, and considering our church comparatively out of debt, we expect to be enabled to continue the support above mentioned to a clergyman. We believe that by the union with the church at Connellsville, both parishes will advance more prosperously than heretofore.

We would add that we consider it of the greatest importance to the interests of the church, in this section of the diocese, that the *permanent* services of a clergyman be secured in these two parishes.

PHILADELPHIA, ST. ANDREW'S CHURCH,

*Thursday, May 22d, 1834, 9 o'clock, A. M.*

The Convention met pursuant to adjournment. Prayers were read by the *Rev. Samuel A. McCoskry*, Rector of Christ Church, Reading, Berks County.

The roll was called.

The minutes of the preceding meeting were read and approved.

Mr. Charles M'Donald, a lay delegate, not present before, appeared and took his seat.

Mr. Meredith presented the following report:

The Committee appointed by the Convention of 1833, to examine the account of arrears due to the Convention fund, and to negotiate with the delinquent churches—Report:

That, soon after the adjournment of the Convention of 1833, the Committee prepared an address to the churches in arrears, seventy-four in number, according to the statement of outstanding debts furnished to them by Tobias Wagner, Esq. Treasurer of the Convention Fund, a circular of which a copy is appended to this Report. In every instance an account of arrears was subjoined to the circular.

The committee has received replies from Christ Church,

borough of Allegheny, 23d July, 1833, with \$5 due from that church.

St. James's church, Muncy 25th July, 1833, requesting arrears to be remitted.

St. Peter's church, Waterford, 24th August, 1833, of the same purport.

Christ church, Jerseytown, 21st September, 1833, with \$10, requesting to have the balance remitted.

St. Martin's church, Marcus Hook, 18th September, 1833, asking to have arrears remitted, with promise of future punctuality.

Christ church, Greensburg, 5th May, 1834, praying a remittance of arrears, with the expectation of punctuality hereafter.

The request of Christ church, Jerseytown, accompanied by a statement of circumstances strongly sustaining it, was acceded to by a letter; copy annexed, dated November 19, 1833.

The distant residence of one of my colleagues, and the absence of the other, leaves the chairman in a situation which does not warrant him in acting on the other cases mentioned, and still less upon the cases in which there has been application, neither for remission nor compromise. Yet he will venture to suggest the expediency of keeping a committee in authority with powers similar to the last, as most likely to wipe away the ungracious page of "church arrears," and ensure regard hereafter to a fund eminently useful, if not indispensable to the convenience of the clergy of the diocese.

It may be that in some instances arrears have been remitted directly to the treasurer.

W. MEREDITH, Chairman.

May 22, 1834.

On motion, it was resolved that a committee be appointed to take the place and prosecute the objects of the former committee.

Messrs. Meredith, Robins and Kirkham, appointed.

A motion of Mr. Wallace to reconsider the resolution respecting the printing and distributing the charge of Bishop White, adopted yesterday, having been agreed to, he moved to strike out so much of the resolution as required the distribution of the charge in other dioceses, which was also agreed to.

On motion of Rev. Mr. Boyd, it was

Resolved, that this convention cordially approves of the formation of the "Bishop White Prayer Book Society," and commends it to the favourable regard and the co-operation of the clergy and members of the church in this diocese as an important means of promoting the prosperity of the older pa-



rishes, and of greatly facilitating the formation of new congregations.

The secretary laid on the table the minutes of the standing committee, and also the accounts of the treasurers of the Convention and Episcopal funds.

On *motion* of the Rev. Dr. Mead, it was

*Resolved*, That until the next stated convention, the actual expenses of the Assistant Bishop, upon his Episcopal visitations, be paid out of the Convention fund: Provided, that the amount so paid do not exceed the sum of two hundred and fifty dollars.

On *motion* of the Rev. Mr. Reynolds, it was

*Resolved*, That at 11 o'clock, the convention will proceed to the election of officers.

On *motion* it was

*Resolved*, That the convention adjourn to the hour fixed for the election:

PHILADELPHIA, ST. ANDREW'S CHURCH,

Thursday, 11 o'clock, A. M.

On *motion* it was

*Resolved*, That the officers to be elected, be all included in one ticket:

The Rev. Messrs: Bull and Rodney, on the part of the clergy, and Messrs: Meredith and Wallace, on the part of the laity, were appointed tellers:

The tellers reported the result of the election to be as follows:—

*Standing Committee.*

CLERGY.

Rev. Dr. Abercrombie,  
Dr. De Lancey,  
Dr. Mead,  
Mr. Sheets,  
Mr. Boyd.

LAITY.

Mr. Charles Wheeler,  
James S. Smith,  
Horace Binney,  
Tobias Wagner,  
John Andrews.

*Deputies to the General Convention.*

CLERGY.

Rev. Dr. De Lancey,  
Mr. Bowman,  
Mr. Bull,  
Dr. Upfold.

LAITY.

Mr. William Meredith,  
Horace Binney,  
Edward J. Stiles,  
David Scott.

*Committee on Supply of Vacant Congregations.*

Rev. Mr. Rodney,  
Mr. James,  
Mr. Brincklé.

Mr. Samuel Hazlehurst,  
Jesper Harding,  
Lewis Ashhurst.

*Treasurer of Convention.*—Mr. Tobias Wagner.

*Treasurer of the Episcopal Fund.*—Mr. James S. Smith.

The Rev. Dr. *Upfold* presented the following report:

The committee on new churches applying for admission into union with the Protestant Episcopal church of the diocese, respectfully report:—

That they have examined the charters and articles of association submitted to them, and find that the charters of St. James' church, Muncy, Trinity church, Philipsburgh, St. John's church, Lawrenceville, and Dyberry Parish, embracing Grace church, Honesdale, and Truth church, Bethany, the original charter and supplement thereto of the church of the Epiphany, Philadelphia, and the articles of association, of St. Andrew's church, West Vincent, and Christ church, Danville, have been submitted to the Bishop and standing committee, and approved by them—and that they do expressly accede to the constitution, canons, doctrines, discipline and worship of the Protestant Episcopal church in the United States, and to the constitution and canons of the diocese.

St. James' church, Muncy, and Trinity church, Philipsburgh, have already been admitted into union with the church in the diocese.

In reference to the remaining churches, the committee offer the following resolution:—

Resolved, That St. John's church, Lawrenceville,—the church of the Epiphany, in the city of Philadelphia,—Dyberry parish, embracing Grace church, Honesdale, and Truth church, Bethany,—and St. Andrew's church, West Vincent,—and Christ church, Danville, be, and they are hereby admitted into union with the Protestant Episcopal church in this diocese.

GEORGE UPFOLD,

*Chairman of the Committee.*

Whereupon, the resolution was adopted:

The Rev. Dr. *Upfold* offered the following preamble and resolutions, seconded by the Rev. Mr. *Sheets*, which were adopted:—

Whereas, the frequent dissolution of the pastoral connection of the clergy with their congregations, cannot but be seriously detrimental to the prosperity of the parish or parishes immediately concerned, as well as to the general interests of religion and the church; and whereas, the cause of such dissolution is in a great measure to be attributed to the inadequate provision for the support of the clergy; and whereas, it is important that some remedy should be devised and used for an evil so serious—

Therefore, Resolved, That it be earnestly recommended to

the several congregations in the diocese, to adopt measures for obtaining by donation or purchase, lands for a glebe and parsonage houses, for the use of their respective ministers for the time being, in addition to the promised pecuniary stipend.

Resolved, That the secretary be directed to transmit a certified copy of the resolution to the wardens and vestrymen of such parishes in the diocese, as he may deem expedient.

On motion of the Rev. Dr. Mead, it was

Resolved, That 500 copies of the constitution and canons be printed, under the direction of the secretary, aided by a committee of two persons.

Rev. Dr. De Lancey and Mr. James S. Smith appointed.

On motion of Colonel Riley, it was ordered that 50 of said copies be bound, and kept for the use of the convention.

On motion of Rev. Mr. Bull, seconded by the Rev. Mr. Hare, it was

Resolved, That a committee be appointed to take into consideration the fourth article of the constitution of the Prot. Epis. church, in the state of Pennsylvania, and report to the next stated convention whether any, and, if any, what alteration ought to be made therein.

Mr. Horace Binney, Rev. Mr. Bull, Rt. Rev. Bishop Onderdonk. Col. Jcs. S. Riley, Rev. Dr. Mead, Rev. Dr. De Lancey, and Mr. Meredith, appointed.

On motion,

Resolved, That 750 copies of the Journal of this Convention be printed.

On motion of Mr. James S. Smith, it was

Resolved, That the committee on mileage be authorized to apply \$250 of the convention fund, towards paying the expenses of the clergy in attending this convention.

On motion of Mr. James S. Smith, it was

Resolved, That a committee of five be appointed to consider and adopt such measures as they may deem expedient and necessary, to supply the deficiency of the convention fund for the present year, and to insure the regularity of contributions to it in future.

Messrs. Jas. S. Smith, Meredith, Riley, Rawle, and T. Wagner, appointed.

On motion,

Resolved, That the next convention be held in St. Andrew's church, in this city.

The Convention then united in singing the last four verses of the 122d Psalm, when, after prayer and the benediction

from the Rt. Rev. President, the Convention adjourned *sine die*.

WM. COOPER MEAD, *Secretary of the Convention*.  
R. A. HENDERSON, *Assistant Secretary*.

## List of the Clergy of the Diocese of Pennsylvania.

JUNE, 1834.

THE Right Rev. *William White*, D. D. senior Bishop of the American Protestant Episcopal church, presiding in the house of bishops, bishop of the diocese, and rector of Christ church, St. Peter's, and St. James's, Philadelphia.

The Right Rev. *Henry Ustiek Onderdonk*, D. D. Assistant Bishop of the diocese of Pennsylvania, Philadelphia.

The Rev. *James Abererombie*, D. D. residing in Philadelphia.

The Rev. *Charles H. Alden*, residing in Philadelphia.

The Rev. *Thomas G. Allen*, residing in Philadelphia.

The Rev. *Robert Ayres*, residing in Franklin, Venango county.

The Rev. *Frederick W. Beasley*.

The Rev. *Gregory T. Bedell*, D. D. rector of St. Andrew's church, Philadelphia.

The Rev. *Samuel Bowman*, rector of St. James' church, Lancaster, Lancaster county.

The Rev. *George Boyd*, rector of St. John's church, N. L. Philadelphia.

The Rev. *Samuel C. Brincklé*, rector of Grace church, Philadelphia.

The Rev. *William Bryant*, residing in Philadelphia, teaching a school, and officiating as domestic missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *E. Y. Buchanan*, deacon.

The Rev. *Levi Bull*, rector of St. Mary's church, East Nantmeal, Chester county, Bangor church, Churchtown, Lancaster county, and St. Thomas' church, Morgantown, Berks county.

The Rev. *Corry Chambers*, minister of St. Mark's church, Lewistown, Mifflin county.

The Rev. *Jehu C. Clay*, rector of the Swedish churches, near Philadelphia.



The Rev. *John B. Clemson*, rector of St. Paul's church, Chester, St. Martin's, Marcus Hook, and St. John's church, Concord, Delaware county.

The Rev. *Asa S. Colton*.

The Rev. *Chauncey Colton*, President of Bristol College.

The Rev. *Christian F. Crusé*, minister of St. David's church, Manayunk, missionary.

The Rev. *Thomas Crumpton*, deacon, Lawrenceville, near Pittsburg.

The Rev. *John Davis*, deacon.

The Rev. *Robert Davis*, Philadelphia.

The Rev. *William H. De Lancey*, D. D. assistant minister of St. Peter's church, Philadelphia.

The Rev. *James De Pui*, rector of St. Luke's church, Pottsville, Schuylkill county.

The Rev. *Jacob M. Douglass*, officiating in St. Thomas's (African) church, Philadelphia.

The Rev. *George C. Drake*, rector of St. Paul's church, Bloomsburgh, Columbia county, missionary.

The Rev. *Charles M. Dupuy*, residing in Philadelphia.

The Rev. *Robert Dyce*.

The Rev. *Lyman N. Freeman*, rector of Christ church, Brownsville, and missionary at Manalan, Fayette county, and at Pike Run, Washington county, in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *Bennett Glover*, missionary at Erie and Waterford, Erie county, in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *George E. Hare*, rector of St. John's church, Carlisle, Cumberland county.

The Rev. *Raymond A. Henderson*, assistant minister of the Swedish churches, missionary.

The Rev. *William Hilton*, rector of Christ church, Allegheny town, and missionary in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *Benjamin Hutchins*, residing in Philadelphia.

The Rev. *Cyrus H. Jacobs*, rector of St. Paul's church, West Whiteland, and St. Andrew's church, West Vincent, Chester county.

The Rev. *John W. James*, assistant minister of Christ church, Philadelphia.

The Rev. *Joseph Jaquett*, residing in Philadelphia.

The Rev. *George Kirke*, rector of St. John's church, New London cross roads, Chester county, and missionary in Chester

county, in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *William B. Lacey*, D. D. Pittsburgh.

The Rev. *Samuel T. Lord*, missionary at Athens, Bradford county.

The Rev. *Samuel Marks*, rector of St. Mark's church, New Milford, and missionary at Montrose, Springville, and other places in Susquehanna county, in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *John H. Marsden*, Professor in Pennsylvania College, Gettysburgh, minister of Christ church, Adams county.

The Rev. *James May*, rector of St. Stephen's church, Wilkesbarre.

The Rev. *Samuel A. McCoskry*, rector of Christ church, Reading, Berks county.

The Rev. *William Cooper Mead*, D. D. rector of Trinity church, Southwark, Philadelphia.

The Rev. *George Mintzer*, rector of St. Gabriel's church, Morlatten, (Douglassville,) Berks county, and missionary in Berks county, in the service of the Society for the Advancement of Christianity in Pennsylvania.

The Rev. *Richard U. Morgan*, rector of St. John's church, Pequea, and Christ church, Leacock, Lancaster county.

The Rev. *Henry J. Morton*, assistant minister of St. James' church, Philadelphia.

The Rev. *Robert Piggot*, rector of All Soul's church, Philadelphia.

The Rev. *Wm. H. Rees*, rector of St. David's (Radnor) church, Newtown, Delaware county, and St. Peter's church, Great Valley, Chester county.

The Rev. *Francis Reno*, Beaver, Beaver county.

The Rev. *John Reynolds*, rector of St. James' church, Perkiomen, St. John's church, Norristown, and St. Thomas' church, Whitmarsh, Montgomery county.

The Rev. *Greenbury W. Ridgely*, Newtown, Bucks county.

The Rev. *J. M. Rogers*, rector of Trinity church, Easton.

The Rev. *John Rodney, Jr.* rector of St. Luke's church, Germantown, Philadelphia county.

The Rev. *George Sheets*, rector of Trinity church, Oxford, and All Saints' church, Lower Dublin, Philadelphia county.

The Rev. *George A. Smith*, residing in Philadelphia.

The Rev. *Isaac Smith*, rector of St. James' church, Muncy, Lycoming county, Christ church, Danville, Columbia

county, and St. Matthews' church, Sunbury, Northumberland county, missionary.

The Rev. *Nathan Stem*, rector of St. Stephen's church, Harrisburg, Dauphin county, and missionary.

The Rev. *John Taylor*, residing in Pittsburg, Allegheny, county.

The Rev. *John V. E. Thorn*, Carlisle.

The Rev. *James H. Tyng*.

The Rev. *Stephen H. Tyng*, D. D. rector of the church of the Epiphany.

The Rev. *George Upfold*, D. D. rector of Trinity church, Pittsburgh.

The Rev. *Peter Van Pelt*, secretary of the Domestic and Foreign Missionary Society, Philadelphia.

The Rev. *Bird Wilson*, D. D. professor of systematic divinity in the General Theological Seminary.

The Rev. *Simon Wilmer*, officiating in New Jersey.

The Rev. *James Wiltbank*, Philadelphia. Total, 69.

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*List of the Congregations in the Diocese of Pennsylvania.*

ADAMS COUNTY.

Huntington township—Christ Church.

ARMSTRONG COUNTY.

Kittanning—St. Paul's church.

ALLEGHENY COUNTY.

City of Pittsburgh—Trinity church.

Allegheny—Christ church.

Lawrenceville—St. John's church.

BEAVER COUNTY.

Georgetown—Georgetown church.

BERKS COUNTY.

Amity township (Morlatten)—St. Gabriel's church.

Reading—Christ church.

Morgantown—St. Thomas's church.

BRADFORD COUNTY.

Pike—St. Matthew's church.

BUCKS COUNTY.

Bristol—St. James the Greater's church.

BUTLER COUNTY.

Butler—St. Peter's church.

CENTRE COUNTY.

Phillipsburgh—Trinity church.

CHESTER COUNTY.

New London township—St. John's church.

East Nantmeal township—St. Mary's church.

Great Valley—St. Peter's church.  
 Pequea township—St. John's church.  
 West Whiteland township—St. Paul's church.  
 West Vincent—St. Andrew's church.

## COLUMBIA COUNTY.

Sugarloaf township—St. Gabriel's church.  
 Bloomsburgh—St. Paul's church.  
 Madison, (Jerseytown)—Christ church.  
 Danville—Christ church.

## CRAWFORD COUNTY.

Meadville—Christ church.  
 Rockville—Trinity church.

## CUMBERLAND COUNTY.

Carlisle—St. John's church.

## DAUPHIN COUNTY.

Harrisburg—St. Stephen's church.

## DELAWARE COUNTY.

Chester—St. Paul's church.  
 Lower Chichester township, Marcus Hook—St. Martin's church.

Concord township—St. John's church.  
 Newtown township—Radnor—St. David's church.

## ERIE COUNTY.

Erie—St. Paul's church.  
 Waterford—St. Peter's church.

## FAYETTE COUNTY.

Brownsville—Christ church.  
 Manalapan—Grace church.  
 Connellsville—Trinity church.

## HUNTINGDON COUNTY.

Huntingdon—St. John's church.

## INDIANA COUNTY.

Blairsville—St. Peter's church.

## LANCASTER COUNTY.

City of Lancaster—St. James's church.  
 Leacock township—Christ church.  
 Caernarvon township, Churchtown—Bangor church.  
 Marietta—Zion church.

## LUZERNE COUNTY.

Wilkesbarre—St. Stephen's church.

## LYCOMING COUNTY.

Muncy—St. James's church.

## MERCER COUNTY.

Mercer—St. John's church.

## MIFFLIN COUNTY.

Lewistown—St. Mark's church.



Thompsons town—St. Stephen's church.

MONTGOMERY COUNTY.

Whitemarsh township—St. Thomas's church.

Perkiomen township—St. James's church.

Norristown—St. John's church.

Pottstown—Christ church.

NORTHAMPTON COUNTY.

Easton—Trinity church.

NORTHUMBERLAND COUNTY.

Milton—Christ church.

Sunbury—St. Matthew's church.

PHILADELPHIA COUNTY.

The City of Philadelphia—Christ church, St. Peter's church, St. James's church, St. Paul's church, St. Stephen's church, St. Andrew's church, Grace church, All Soul's church, and the church of the Epiphany.

Northern Liberties—St. John's church.

Southwark—Trinity church.

Francisville—St. Matthew's church.

Lower Dublin township—All Saint's church.

Oxford township—Trinity church.

Germantown—St. Luke's church.

Blockley township, Mantua—St. Mark's church.

Hamiltonville—St. Mary's church.

Manayunk—St. David's church.

SCHUYLKILL COUNTY.

Pottsville—St. Luke's church.

SUSQUEHANNA COUNTY.

Springville—St. Jude's church.

New Milford—St. Mark's church.

Montrose—St. Paul's church.

VENANGO COUNTY.

Franklin—St. John's church.

Venango Furnace—St. James's church.

WASHINGTON COUNTY.

Pike-run township—St. Peter's church.

WAYNE COUNTY.

Dyberry parish—Embracing Grace church, Honesdale, and Truth church, Bethany.

WESTMORELAND COUNTY.

Greensburg—Christ church.

YORK COUNTY.

York—St. John the Baptist's church.

There is also in Philadelphia, St. Thomas (African) church, not in union with the convention.

Total, 83.

*Dr. The Convention of Protestant Episcopal Church*

1833.			
May 24	To cash paid the following clergy, towards their expenses in attending Convention, distributed according to the report of the Committee, viz:		
	The Rev. Mr. Chambers,	\$27 00	
	Mr. Reynolds,	2 00	
	Mr. Hilton,	50 00	
	Mr. Selden,	55 00	
	Mr. Morgan,	5 00	
	Mr. May,	13 00	
	Mr. Marks,	24 00	
	Mr. Hare,	18 00	
	Mr. Freeman,	50 00	
	Mr. Mintzer,	5 00	
	Mr. J. H. Tyng,	20 00	
	Mr. Bowman,	9 00	
	Mr. Kirk,	2 00	
	Mr. Sheets,	2 00	
	Dr. Upfold,	50 00	
	Mr. Rodney,	1 40	\$333 40
July 11	To cash paid Wm. Hoyland, for placing tan before St. James' Church, during the sitting of the Convention, and other expenses, per order of Dr. Mead, Secretary of the Standing Committee,		23 44
Sept. 9	To do. paid J. Harding, for printing the Journal of the Convention, Charge, &c.		232 35
Nov. 6	To do. paid T. Kite, for printing circular,		3 00
	To do. paid J. Young, for printing receipt book,		2 50
Nov 10	To do. paid Rev. S. Bowman, for his expenses to General Convention, per order of Dr. Mead, Secretary of the Standing Committee,		36 00
22	To do. paid Rt. Rev. Bishop Onderdonk, actual expenses of visitations to this date, per order of Standing Committee,		48 37
1834.	To do. paid postage,		21
May 13	To Balance,		31 22

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\$710 49

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*in Pennsylvania, with Tobias Wagner, Treasurer. Cr.*

1833.		
May 13	By balance of former account,	75 51
21	By cash received of Christ church, Meadville,	5
	St. Luke's, Germantown,	5
22	St. Mary's, Nantmeal, Chester county,	27 25
	All Saint's, Philad. county,	5
	St. Paul's, West Whiteland, Chester county,	5
	St. Peter's, Great Valley, do.	5
	Georgetown, Beaver county,	10
	St. Thomas', Bucks county,	5
	St. Peter's, Butler do.	10
	St. John's, Northern Liberties,	5
	St. Mark's, New Milford,	5
	St. Paul's, Montrose,	5
	St. Gabriel's, Amitytown, Berks county,	15
	Trinity, Oxford,	10
	St. James', Lancaster,	20
	Trinity, Pittsburg,	20
	St. John's, N. London & roads,	5
	St. Marks', Mifflin county,	10
	Bangor, Churchtown,	5
	Trinity, Phillipsburg,	5
	St. James', Perkiomen,	5
	St. Stephen's, Wilkesbarre,	5
	Trinity, Connelville,	5
	Christ church, Brownsville,	5
	Grace, Penn Township,	5
	St. David's, Radnor,	5
	St. James', Bristol,	5
	Trinity, Southwark,	5
	St. John's, Carlisle,	5
	Christ Church, Reading,	15
23	St. John's, Concord,	10
	St. Peter's, Philadelphia,	20
28	St. Paul's, Bloomsburg,	10
June 3	St. Gabriel's, Sugarloaf town,	9 78
	Christ Church, Philadelphia,	20
July 31	Christ church, Allegheny, per Mr. Meredith,	5
Aug. 20	for 6 months interest on \$400 State of Pennsylvania 5 per cent stock, due 1st inst.	10
Sept. 7	St. Stephen's church, Philad.	20
11	T. Biddle & Co. for sales of \$160 5 per cent stock, at 12 per cent premium,	179 20
17	St. Paul's church, Philad.	20
Nov. 21	T. Biddle & Co. for sales of \$50 5 per cent stock, at 8 per ct. premium,	54
1834.	Christ church, Jerseytown,	10
Feb. 6	6 months interest, due 1st inst. on \$190 state of Pennsylvania 5 per cent stock,	4 75
April 30	St. James' church, Philad.	20
		<hr/>
		\$710 40
1834.		
May 13	By balance in bank, besides a certificate of \$190 state of Pennsylvania 5 per cent. stock, in the hands of the Treasurer,	31 22

ERRORS EXCEPTED.

TOBIAS WAGNER, *Treasurer.*

The above report has been examined by us, and found correct.

STEPHEN H. TYNG, }  
GEORGE SHEETS, } Committee.

May 13th, 1834.





1833.	By cash received, being collections in the following churches, viz:	
May 24	Trinity church, Oxford .	7 52
	All Saint's church, Lower Dublin .	15 36
30	St. John's church, Carlisle .	14 06
	St. Mark's church, Lewistown .	3
	St. John's, New London Cross Roads .	2 75
	St. Mary's church, Chester county .	1 73
	St. James', Lancaster . . .	33 50
	St. David's, Radnor . . .	5
	St. Paul's, West Whiteland . .	5 75
	St. Gabriel's, Morlatten . . .	5
	Christ church, Reading . . .	6 65
	Christ church, Brownsville . .	5
	Trinity church, Pittsburgh . .	27 31
	St. Luke's church, Germantown .	5
31	St. John's church, Northern Liberties .	7 63
June 4	St. Stephen's church, Wilkesbarré .	2 90
5	St. James', Perkiomen . . .	7 11
	St. John's, Norristown . . .	4 57
	Christ church, Pottstown . . .	4 47
17	Christ church, Leacock . . .	8 50
	St. John's church, Pequea . . .	3
24	St. Luke's church, Pottsville . .	5 44
August 2	By cash, being interest on State 5 per cent. stock, from February 1st, 1833, to August 1st, 1833	350 16
1834.		
Feb. 4	By cash, being interest on State 5 per cent. stock, from August 1st, 1833, to February 1st, 1834	354 21
April 21	By cash, being collections in the following churches:	
	Christ church, Philadelphia, .	71 32
29	St. James', do. . .	62 84
	St. Peter's, do. . .	74 13
May 5	Trinity church, Oxford, .	6 39
	All Saint's church, Lower Dublin, .	8 92
		\$1109 22

JAMES S. SMITH, Treasurer.

Philadelphia, May 13th, 1834.

*Bought by order of James S. Smith, Esq. and transferred  
to John Read, Thomas Hale and James S. Smith, in  
trust, Pennsylvania 5 per cent. stock.*

1833 August 5th,	\$161 83	redeemable	1853 at 112 per cent.	\$181 25
1834 May 12th,	205 14	"	1856 at 109 per cent.	223 60
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	\$366 97			\$404 85

Received payment,  
*Philadelphia.*

HALE & DAVIDSON.

The Episcopal Fund of the Diocese of Pennsylvania is invested wholly in the five per cent. stock of the state of Pennsylvania, and amounts at this time to the sum of fourteen thousand three hundred and seventy-three dollars and fifty-seven cents, at the par value of that stock.

JOHN READ,  
THOMAS HALE,  
JAMES S. SMITH, } *Trustees of  
the Episco-  
pal Fund.*

*Philadelphia, May 13, 1834.*

*List of Candidates for Orders in the Diocese of Pennsylvania, June, 1834.*

John Campbell—since July 17, 1825.

Darius Williams, jr.—since March 6, 1826.

David Dick—since January 15, 1828.

Charles Shaler—since September 19, 1828.

Augustin P. Prevost—since March, 1830.

William Adderly—since February 18, 1831.

Henry B. Page—since February 18, 1831.

John B. Foster—since April 3, 1832.

Henry F. M. Whitesides—since April 3, 1832.

William Hommann—since July 27, 1832.

John Linn M'Kim—since May 14, 1833.

Alfred A. Miller—since July 6, 1833.

John R. White—since July 6, 1833.

Kingston Goddard—since September 18, 1833.

John W. Hoffman, since September 18, 1833.

William Gagan,—since September 18, 1833.

Thomas E. Paine—since October 11, 1833.

Robert G. Hays—since October 11, 1833.

William M'Dougall—since November 19, 1833.

Alexander Forbes Dobb—since January 20, 1834.

John S. Brenneman—since January 20, 1834.

James C. Hulme—since April 23, 1834. Total 22.

NOTICE.

The next annual convention of the church in this diocese, will be held in St. Andrew's church, Philadelphia, on the third Tuesday of May, 1835, at 6 o'clock, P. M. **WILLIAM COOPER MEAD, Secretary.**

WILLIAM COOPER MEAD, *Secretary*.